

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

THIRD SUNDAY after the EPIPHANY

RITE II

SATURDAY JANUARY 22, 2022 5:00 PM

SUNDAY JANUARY 23, 2022 10:00 AM

RECTOR

The Rev. Jonathan W. Evans

ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

LECTORS

SATURDAY Theresa Miller

SUNDAY Sue Adams

USHERS

SATURDAY Barbara Reiss

Barbara Kleine

SUNDAY Kyle Williamson

Betty Devlin

ACOLYTES

Debbie Corey

GREETERS

Ed and Toni Strong

Lorraine Maurer

Sandy Kilmon

ALTAR GUILD MEMBERS

Ruth Ann Turley, Carol Yarusevich, Heather Williamson,
Joyce Gebhardt, Linda Freund, Linda Smith, and Sue Baker

CAMERA TEAM

Matt Devlin and Tom Coté

NURSERY and SUNDAY SCHOOL

Diana Honorat, Stacy McCurdy, and Suzanne Bodley

*Service begins with the lighting of the candles and the organ voluntary.
Please use this time for silent prayer and meditation.*

Voluntary

*Nun bitten wir den heiligen Geist
(Now We Ask the Holy Spirit)*

Dietrich Buxtehude

Welcome and Announcements

Please stand as you are able

Hymn in Procession

Ye Servants of God, Your Master Proclaim

Hymn 535

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the Highest

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Word of God

Please Be Seated

The First Reading

Nehemiah 8 : 1 - 3, 5 - 6, 8 - 10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn

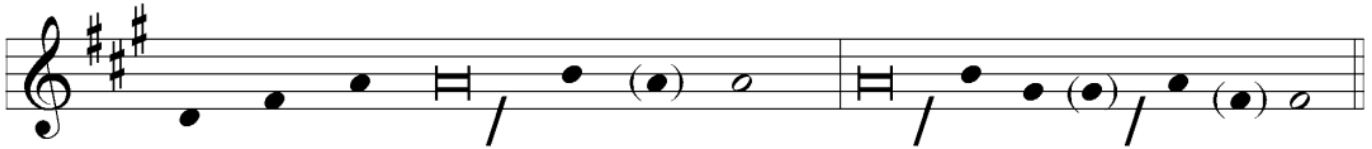
or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.
 People Thanks be to God.

The Psalm

Caeli enarrant

Psalm 19



- 1 The heavens declare the glory of / God,*
 and the firmament / shows his / handiwork.
- 2 One day tells its tale to an/other,*
 and one night imparts knowledge / to an/other.
- 3 Although they have no words or / language,*
 and their / voices are / not heard,
- 4 Their sound has gone out into / all lands,*
 and their message to the / ends of / the world.
- 5 In the deep has he set a pavilion / for the sun;*
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a / champion to / run its course.
- 6 It goes forth from the uttermost edge of the heavens
 and runs about to the end of / it again;*
 nothing is hidden / from its / burning heat.
- 7 The law of the LORD is perfect and re/vives the soul;*
 the testimony of the LORD is sure and gives wisdom / to the / innocent.
- 8 The statutes of the LORD are just and rejoice the heart;*
 the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for e/ver;*
 the judgments of the LORD are true and righteous / alto/gether.
- 10 More to be desired are they than gold, more than / much fine gold,*
 sweeter far than honey, than / honey / in the comb.
- 11 By them also is your servant en/lightened,*
 and in keeping them / there is / great reward.
- 12 Who can tell how often / he offends?*
 cleanse me / from my / secret faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion / over me;*
 then shall I be whole and sound, and innocent / of a / great offense.
- 14 Let the words of my mouth and the meditation of my heart
 be acceptable in your / sight,*
 O LORD, my strength and / my re/deemer.

The Second Reading

1 Corinthians 12 : 12 - 31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-Jews or Greeks, slaves or free-and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part

of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People Thanks be to God.

Please stand as you are able

Gradual Hymn

O Christ, the Word Incarnate

Hymn 632

The Gospel

Luke 4 : 14 - 21

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand, Knee, or Sit Reverently

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Dabney our Bishop; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be observed.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering

5 PM Voluntary	<i>Lobt Gott, ihr Christen allzugleich</i> (Praise God, All Christians, All Together)	Dietrich Buxtehude
10 AM Anthem	<i>How Lovely Are the Messengers</i> from the oratorio <i>St. Paul</i> St. Monica's Choir	Felix Mendelssohn

Please stand as you are able.

Offertory Hymn

What Gift Can We Bring

VF 118

1 What gift can we bring, what pres - ent, what to - ken?
2 Give thanks for the past, for those who had vi - sion,

What words can con - vey it the joy of this day?
who plant - ed and wa - tered so dreams could come true.

When grate - ful we come, re - mem - bering, re - joic - ing,
Give thanks for the now, for stud - y for wor - ship,

what song can we of - fer in hon - or and praise?
for mis - sion that bids us turn prayer in - to deed.

The Great Thanksgiving

Eucharistic Prayer D, BCP 372

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus

Holy, Holy, Holy Lord

R. Proulx, S - 125

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation

We Praise You

McNeil Robinson, S - 141

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues:

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Monica all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Amen

Amen

McNeil Robinson, S - 147

Amen. Amen. Amen.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, the glory are yours, now and for ever. *Amen.*

The Breaking of the Bread

Fraction Anthem

Christ Our Passover

David Hurd, S - 154

Prayer for Spiritual Communion (10 AM Service Only)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Anthem 10 AM *Ubi caritas et amor Deus ibi est*

Maurice Durufle

Where charity and love are, God is there. Love of Christ has gathered us into one.

Let us rejoice in Him and be glad. Let us fear, and let us love the living God.

And from a sincere heart let us love one another.

St. Monica's Choir

Communion Hymn

My God, Thy Table Now Is Spread

Hymn 321

Please stand as you are able.

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn in Procession

O Zion, Haste, Thy Mission High Fulfilling

Hymn 539

Voluntary

Psalm 19: *The Heaven's Declare*

Benedetto Marcello

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.