

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you here at Saint Monica's Episcopal Church where all are welcome.

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST PROPER 24 HOLY EUCHARIST

SATURDAY OCTOBER 16<sup>th</sup>, 2021 5:00 PM

SUNDAY OCTOBER 17<sup>th</sup>, 2021 10:00AM

### RECTOR

The Rev. Jonathan W. Evans

### GREETERS

Bob DeJarden and Lorraine Maurer

### LECTORS

Ed Strong and Suzanne Bodley

### USHERS

Mary Gentzle and Ashan Nabbie

### ALTER GUILD

Kathy Crevier, Beau Crevier, Sandra Kilmon  
Stacey McCurdy, and Susan Gibson

### CAMERA TEAM

Matt Devlin, Ray Lapierre, and Tom Coté

### ORGANIST

Dr. Ronald Doiron

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

**Voluntary**

*Arioso in F Major*

Johann Sebastian Bach

**Welcome and Announcements**

**Hymn in Procession**

*Hail, Thou Once Despised Jesus!*

Hymn 495

**Opening Acclamation**

Celebrant Blessed be the one, holy, and living God.  
*People* Glory to God fore ever and ever.

**Song of Praise**

Canticle 13: *Benedictus es, Domine*

John Rutter, S - 236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

**Collect of the Day**

Celebrant God be with you.  
*People* And also with you.  
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please Be Seated*

## The Word of God

**The First Lesson**

Job 38 : 1 - 7, 34 - 41

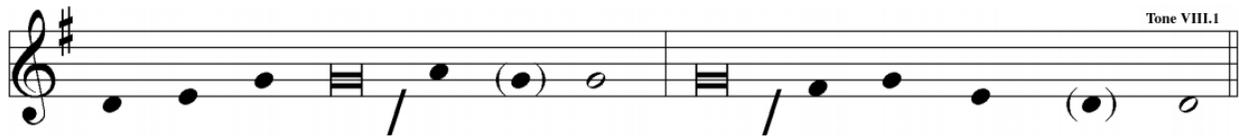
The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader The Word of the Lord.  
*People* Thanks be to God.

Psalm

*Benedic, anima mea*

Psalm 104 : 1 - 9, 25, 37b



- 1 Bless the LORD, / O my soul;\*
- O LORD my God, how excellent is your greatness! you are clothed with majes/ty and splendor.
- 2 You wrap yourself with light as with a / cloak\*
- and spread out the heavens / like a curtain.
- 3 You lay the beams of your chambers in the waters a/bove;\*
- you make the clouds your chariot; you ride on the / wings of the wind.
- 4 You make the winds your / messengers\*
- and flames of / fire your servants.
- 5 You have set the earth upon its foun/dations,\*
- so that it never shall / move at any time.
- 6 You covered it with the Deep as with a / mantle;\*
- the waters stood higher / than the mountains.
- 7 At your rebuke they / fled;\*
- at the voice of your thunder they / hastened away.
- 8 They went up into the hills and down to the valleys be/neath,\*
- to the places you had ap/pointed for them.
- 9 You set the limits that they should / not pass;\*
- they shall not again / cover the earth.
- 25 O LORD, how manifold are your / works!\*
- in wisdom you have made them all; the earth is full / of your creatures.
- 37b Hallelujah!

**The Second Lesson**

Hebrews 5 : 1 - 10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader           The Word of the Lord.  
 People           Thanks be to God.

*Please Stand*

**Gradual Hymn**

*O Love of God, How Strong and True*

Hymn 455

**The Gospel**

Mark 10 : 35 - 45

Celebrant       The Holy Gospel of our Savior Jesus Christ according to Mark.  
 People           **Glory to you Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But

Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant      The Gospel of the Lord.  
People          Praise to you, Lord Christ.

## The Sermon

The Rev. Jonathan W. Evans

*Please Stand*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand or Kneel*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Dabney our Bishop; and for all bishops and other ministers.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence*

## **Concluding Collects**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession and Absolution**

Celebrant      Let us confess our sins to God.

*Silence may be observed.*

***All***

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Please Stand*

***Amen.***

## **The Peace**

Celebrant

The peace of Christ be always with you.

***People***

**And also with you.**

# The Holy Communion

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

## During the Offering

5 PM Voluntary

*Air in G Major*

Johann Sebastian Bach

10 AM Anthem

*For the Beauty of the Earth*

John Rutter

St. Monica's Choir

*Please Stand*

## Offertory Hymn

*The Doxology with Alleluias*

Tune: *Lasst uns erfreuen*

**Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!**

## The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*The Celebrant continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus and Benedictus

*Holy, Holy, Holy Lord*

David Hurd, S - 124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

Music by David Hurd



The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## Great Amen

Music by David Hurd



## The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## Fraction Anthem

God's Paschal Lamb

WLP 880, vs. 1 Tune: *Sine nomine*

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth. Alleluia, alleluia.

## Prayer for Spiritual Communion (10 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## Communion Anthem (10 AM)

Draw Us in the Spirit's Tether

Harold Friedell

St. Monica's Choir

## During Communion

O Holy City, Seen of John

Hymn 583

Please Stand

## Prayer of Thanksgiving

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. *Amen.*

## The Blessing

Celebrant      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

## The Dismissal

Celebrant      Go in peace to love and serve the Lord.  
*People*          Thanks be to God.

## Hymn in Procession

*All Praise to Thee, for Thou, O King Divine*

Hymn 477

## Voluntary

*Fantasy in C Major*

Johann Sebastian Bach

### PARISH STAFF

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RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
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SEXTON:	Cesar Guzman		

### VESTRY

Matt Devlin, Tom Coté, Ray Lapierre, Beth Moss, Jenny Wise,  
Carol Hedman, Heidi Varsames, Don Fuggi, and Ann Hoffman.

