

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## SEVENTH SUNDAY after EPIPHANY

RITE II

SATURDAY FEBRUARY 19, 2022 5:00 PM

SUNDAY JANUARY 20, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

SATURDAY Jim Sarconi

SUNDAY Sue Adams

### USHERS

SATURDAY Ann Hoffman

Donna Janosec-Luzzi

SUNDAY Scott McCurdy

Betty Devlin

### ACOLYTES

Beau Crevier

Betsy Smith

### GREETERS

Theresa Miller

Sandy Kilmon

Lorraine Maurer

### ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, Susan Gibson.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

Stacey McCurdy and Suzanne Bodley

*Service begins with the lighting of the candles and the organ voluntary.*

*Please use this time for silent prayer and meditation.*

*The altar flowers are given today by Tom and Susan Gibson  
in memory of Susan's parents, Catherine Howe and James Howe.*

## Voluntary

*Praise to the Lord, the Almighty*

Arr. Paul Manz

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*Praise to the Lord, the Almighty*

Hymn 390

## Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

*Glory to God in the Highest*

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Reading

Genesis 45 : 3 - 11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your

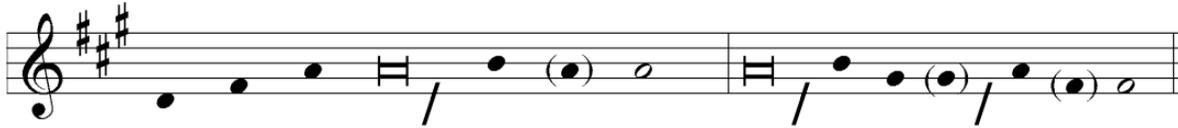
children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there- since there are five more years of famine to come- so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader            The Word of the Lord.  
*People*            **Thanks be to God.**

## The Psalm

*Noli aemulari*

Psalm 37 : 1 - 2, 41 - 42



- 1 Do not fret yourself because of evil/doers;\*  
do not be jealous of / those who / do wrong.
- 2 For they shall soon wither / like the grass,\*  
and like the / green grass / fade away.
- 3 Put your trust in the LORD and / do good;\*
- 4 Take delight in the / LORD,\*  
and he shall / give you your / heart's desire.
- 5 Commit your way to the LORD and put your / trust in him,\*  
and he will / bring it / to pass.
- 6 He will make you righteousness as clear as the / light\*  
and your just dealing / as the / noonday.
- 7 Be still be/fore the LORD\*  
and wait / patiently / for him.
- 8 Do not fret yourself over the one who / prospers,\*  
the one who suc/ceeds in / evil schemes.
- 9 Refrain from anger, leave / rage alone;\*
- 10 For evildoers shall be / cut off,\*  
but those who wait upon the LORD / shall pos/sess the land.
- 11 In a little while the wicked shall / be no more;\*
- 12 But the lowly shall pos/sess the land;\*
- 41 But the deliverance of the righteous comes from the / LORD:\*
- 42 The LORD will help them and / rescue them;\*

## The Second Reading

1 Corinthians 15 : 35 - 38, 42 - 50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are

of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader            The Word of the Lord.  
People            Thanks be to God.

*Please stand as you are able*

## Gradual Hymn

*Father All Loving, Who Rulest in Majesty*

Hymn 568

## The Gospel

Luke 6 : 27 - 38

Celebrant        The Holy Gospel of our Savior Jesus Christ according to Luke.  
People            **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant        The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Sylvia R. Czarnetzky

*Please stand as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand, Knee, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Dabney our Bishop; and for all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Silence

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Silence

## Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

## Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

*Silence may be observed.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand as you are able.*

## The Peace

Celebrant The peace of the Lord be always with you.

*People* And also with you.

# The Holy Communion

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## During the Offering

5 PM Voluntary

*Improvisation on Hyfrydol*

Paul Manz

10 AM Anthem

*A Prayer of St. Richard of Chichester*

L. J. White

St. Monica's Choir

*Please stand as you are able.*

## Offertory Hymn

*What Gift Can We Bring*

VF 118

1 What gift can we bring, what present, what token?  
2 Give thanks for the past, for those who had vision,  
What words can convey it the joy of this day?  
who planted and watered so dreams could come true.  
When grate - ful we come, re - mem - bering, re - joic - ing,  
Give thanks for the now, for stud - y for wor - ship,  
what song can we of - fer in hon - or and praise?  
for mis - sion that bids us turn prayer in - to deed.

## The Great Thanksgiving

Eucharistic Prayer D, BCP 372

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Lift up your hearts.  
*People* We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues:*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus and Benedictus

*Holy, Holy, Holy Lord*

R. Proulx, S - 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues:*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the

power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

## Memorial Acclamation

*We Praise You*

McNeil Robinson, S - 141

*We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.*

*The Celebrant continues:*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with St. Monica all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**Amen**

*Amen*

McNeil Robinson, S - 147

*Amen. Amen. Amen.*

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

**Fraction Anthem**

*Christ Our Passover*

David Hurd, S - 154

## Prayer for Spiritual Communion ( 10 AM Service Only )

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

**Communion Anthem**    10AM    *Ubi caritas et amor Deus ibi est*    Maurice Duruflé  
St. Monica's Choir

Where charity and love are, God is there. The love of Christ has gathered us into one.  
Let us rejoice in Him and be glad. Let us fear, and let us love the living God.  
And from a sincere heart let us love one another.

**Communion Hymn**    *Deck Thyself, My Soul, with Gladness*    Hymn 339

*Please stand as you are able.*

## Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## The Blessing

## The Dismissal

Celebrant    Go in peace to love and serve the Lord.  
*People*    Thanks be to God.

**Hymn in Procession**    *Love Divine, All Loves Excelling*    Hymn 657

**Voluntary**    *Praise to the Lord, the Almighty*    Arr. Emma Lou Diemer

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.*

### PARISH STAFF

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylvia@stmonicasnaples.org
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COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

### VESTRY

Tom Coté, Beth Moss, Jenny Wise, Carol Hedman, Don Fuggi,  
Scott McCurdy, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.