

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

FIRST SUNDAY IN LENT

HOLY EUCHARIST II

Saturday, February 25, 2023 - 5:00 pm

Sunday, February 26, 2023 - 10:00 am

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster

Dr. Ronald Doiron

Lectors

5pm Pat Kearns
10am Sue Adams

Ushers

5pm Ann Hoffman
Barbara Kleine
10am Ashan Nabbie
Betty Devlin

Greeters

Susan Beauregard
Lorraine Mauer

Acolytes

Kathy Crevier
Betsy Smith

Altar Guild Members

Ruthann Turley, Heather Williamson, Joyce Gebhardt, Linda Freund, Linda Smith, Sue Baker

Camera Operator

Tom Coté

Flower Team

Debbie Corey
Sharon Lapierre

**** Please remember to silence your electronic devices during the service. ****

Service begins with the Voluntary and the lighting of the candles.

Please use this time for silent prayer and meditation.

Voluntary

Alle menschen müssen sterben (All Flesh Is as Grass)

Johann Sebastian Bach

Welcome and Announcements

Please stand as you are able

The Great Litany

BCP page 148 or **Hymn S-67**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

The Word of God

The First Lesson

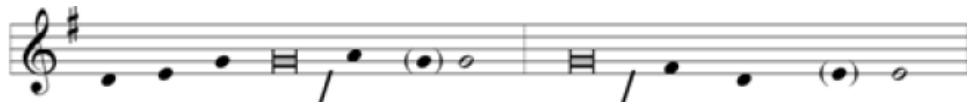
Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm



Psalm 32

- 1 Happy are they whose transgressions are for/given,*
and whose sin / is put away!
- 2 Happy are they to whom the LORD im/putes no guilt,*
and in whose spirit there / is no guile!
- 3 While I held my tongue, my bones withered a/way,*
because of my groaning / all day long.
- 4 Fo your hand was heavy upon me / day and night;*
my moisture was dried up as in the heat / of summer.
- 5 Then I acknowledged my / sin to you,*
and did not / conceal my guilt.
- 6 I said, "I will confess my transgressions to the / LORD."*
Then you forgave me the guilt / of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble;*
when the great waters overflow, they shall / not reach them.

- 8 You are my hiding-place; you preserve me from / trouble;*
you surround me with shouts of / deliverance.
- 9 “I will instruct you and teach you in the way that / you should go;*
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under / standing;*
who must be fitted with bit and bridle, or else they will not / stay near you.”
- 11 Great are the tribulations of the / wicked;*
but mercy embraces those who trust / in the LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD;*
shout for joy, all who / are true of heart.

Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Forty Days and Forty Nights

Hymn 150

Gospel

Matthew 4:1-11

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand as you are able.

The Peace

Celebrant	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory	5pm Voluntary	<i>Durch Adams Fall</i>	G. Homilius
	10am Anthem	<i>Beati Quorum via (Psalm 119:1)</i>	C. V. Stanford
		Blessed are the undefiled in the way, who walk in the law of the Lord	
		St. Monica's Choir	

Please stand as you are able.

At the Presentation

All Things Come of Thee, O Lord – Mass in E

J. Smith

Sing 2 times

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

Celebrant	The Lord be with you.
<i>People</i>	And also with you.
Celebrant	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant continues:

Sanctus and Benedictus

Deutsche Messe

F. Schubert, Arr. R. Proulx, S-130

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Deutsche Messe

F. Schubert, Arr. R. Proulx, Hymn S-164

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Duet

Panis angelicus (Bread of Angels)

César Franck

May the Bread of Angels become bread for mankind. The Bread of Heaven puts all foreshadowing to an end;

Oh, thing miraculous! The body of the Lord will nourish the poor, the poor, the servile, and the humble.

Amy Suznovich, Soprano and Michelle De Coste, Mezzo Soprano

Communion Anthem 10am

Behold the Lamb of God from Messiah

G. F. Handel

St. Monica's Choir

Please stand as you are able.

Post Communion Prayer

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Hymn in Procession

Lord, Who Throughout These Forty Days

Hymn 142

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Fugue on the Kyrie

François Couperin

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Parish Staff

239.591.4550

RECTOR	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST (QUARTER TIME)	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
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SEXTON	Cesar Guzman		info@stmonicasnaples.org

Vestry

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,
Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi.