

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

THIRD SUNDAY IN LENT HOLY EUCHARIST II

Saturday, March 11, 2023 - 5:00 pm

Sunday, March 12, 2023 - 10:00 am

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster

Dr. Ronald Doiron

Lectors

5pm Jim Sarconi
10am Cindy Gault

Greeters

Theresa Miller
Len Koch
Marilyn McIntyre

Ushers

5pm Donna Janosec-Luzzi
Barbara Kleine
10am Mike McCampbell
Ashan Nabbie

Acolytes

Al Ciano
Debbie Corey

Altar Guild Members

Linda Duffy, Donna Janosec-Luzzi, Marge Gower

Flower Guild

Debbie Corey
Sharon Lapierre

**** Please remember to silence your electronic devices during the service. ****

*Service begins with the Voluntary and the lighting of the candles.
Please use this time for silent prayer and meditation.*

Voluntary

Herzliebster Jesu, was hast du verbrochen
Gordon Brown, Guest Organist

Helmut Walcha

Welcome and Announcements

THE WORD OF GOD

Hymn in Procession

Come, Thou Fount of Every Blessing

Hymn 686

Please stand as you are able

Celebrant
People

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Please stand on kneel as able.

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1 : 8, 9

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

All:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion

Holy God, Holy and Mighty, Holy Immortal One

S-100

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Lesson

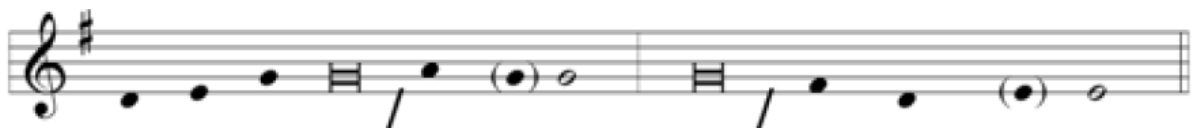
Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95



- 1 Come, let us sing to the / LORD;*
let us shout for joy to the Rock of our / salvation.
- 2 Let us come before his presence with thanks/giving*
and raise a loud shout / to him with psalms.
- 3 For the LORD is a / great God,*
and a great King / above all gods.
- 4 In his hand are the caverns of the / earth,*
and the heights of the hills are / his also.
- 5 The sea is his, for he / made it,*
and his hands have molded / the dry land.
- 6 Come, let us bow down, and / bend the knee,*
and kneel before the LORD / our Maker.
- 7 For he is our God, and we are the people of his pasture
and the sheep of his / hand.*
Oh, that today you would hear/ken to his voice!
- 8 Harden not your hearts, as your forebears did in the / wilderness,*
at Meribah, and on that day at Massah, when / they tempted me.

speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

Silence may be kept.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Naples, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Monica and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory	5:00 pm	Voluntary	<i>Ave verum corpus</i>	Wolfgang Amadeus Mozart
	10:00 am	Anthem	<i>God So Loved the World</i>	John Stainer
			St. Monica's Choir	

Please stand as you are able.

At the Presentation *All Things Come of Thee, O Lord – Mass in E* J. Smith
Sing 2 times

The image shows musical notation for the offertory sentence. It consists of two staves of music in E major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues the melody with quarter notes D5, E5, and F#5. The lyrics 'All things come of Thee, O Lord,' are written below the first staff. The second staff continues the melody with quarter notes G5, A5, and B5. The lyrics 'and of Thine own have we given Thee.' are written below the second staff. The piece ends with a double bar line. The word '(Organ)' is written below the first and second staves.

The Great Thanksgiving

Eucharistic Prayer A, BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Deutsche Messe

F. Schubert, Arr. R. Proulx, **S-130**

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Deutsche Messe

F. Schubert, Arr. R. Proulx, **Hymn S-164**

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

Please stand as you are able.

Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Response: *Amen.*

Hymn in Procession

Guide Me, O Thou Great Jehovah

Hymn 690

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary

O Come and Mourn with Me Awhile
 Gordon Brown, Guest Organist

David H. Hegarty

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Parish Staff

239.591.4550

RECTOR	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST (QUARTER TIME)	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC	Dr. Ronald E. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER	G. Thomas Gibson		tohdov3@gmail.com
SEXTON	Cesar Guzman		info@stmonicasnaples.org

Vestry

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,
 Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi