

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements at the back of this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## SECOND SUNDAY in LENT

### RITE II

SATURDAY MARCH 12, 2022 5:00 PM

SUNDAY MARCH 13, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

SATURDAY

Frank Dowd

SUNDAY

Donna Coté

Ava Smith-Landwehr

### ACOLYTES

Beau Crevier

Linda Flores-Rumpf

### USHERS

SATURDAY

Donna Janosec-Luzzi

Linda Duffy

### GREETERS

Theresa Miller

SUNDAY

Mike McCampbell

Ashan Nabbie

Sandy Kilmon

Lorraine Maurer

### ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon,

Stacey McCurdy, and Susan Gibson.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

*No Sunday School this week – Family Service.*

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

**Voluntary**

*Jesus, Priceless Treasure*  
Gordon Brown, Guest Organist

Johann Sebastian Bach

**Welcome and Announcements**

## THE WORD OF GOD

*Please stand as you are able*

**Hymn in Procession**

*The God of Abraham Praise*

Hymn 401

Celebrant      Bless the Lord who forgives all our sins.  
People          **His mercy endures for ever.**

*Please stand on kneel as able.*

**The Decalogue**

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Celebrant      If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.  
*1 John 1 : 8, 9*

**Confession**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

All:              **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## Trisagion

S - 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

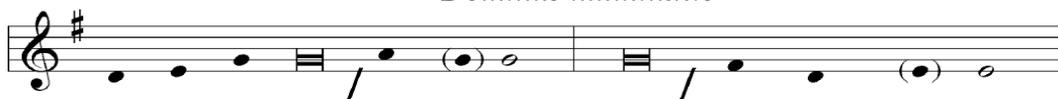
## The First Reading (5 PM Service)

Genesis 15 : 1 - 12, 17 - 18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

*People* Thanks be to God.



- 1 The LORD is my light and my salvation; whom then shall I / fear?\*
- the Lord is the strength of my life; of whom then shall / I be afraid?
- 2 When evildoers came upon me to eat up my / flesh,\*
- it was they, my foes and my adversaries, who stum/bled and fell.
- 3 Though an army should encamp a/gainst me,\*
- yet my heart shall / not be afraid;
- 4 And though war should rise up a/gainst me,\*
- yet will I put / my trust in him.
- 5 One thing have I asked of the LORD; one / thing I seek;\*
- that I may dwell in the house of the LORD all the days / of my life;
- 6 To behold the fair beauty of the / LORD\*
- and to seek him in / his temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter;\*
- he shall hide me in the secrecy of his dwelling and set me high / upon a rock.
- 8 Even now he lifts up my / head\*
- above my enemies round / about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great / gladness;\*
- I will sing and make mus/ic to the LORD.
- 10 Hearken to my voice, O LORD, when I / call;\*
- have mercy on me / and answer me.
- 11 You speak in my heart and say, / “Seek my face.”\*
- Your face, / LORD, will I seek.
- 12 Hide not your / face from me,\*
- nor turn away your servant in / displeasure. (continued)
- 13 You have been my helper; cast me / not away;\*
- do not forsake me, O God of my / salvation.
- 14 Though my father and my mother for/sake me,\*
- the LORD will / sustain me.
- 15 Show me your / way, O LORD;\*
- lead me on a level path, because of / my enemies.
- 16 Deliver me not into the hand of my adver/saries,\*
- for false witnesses have risen up against me, and also those who / speak malice.
- 17 What if I had not believed that I should see the goodness of the / LORD\*
- in the land of / the living!
- 18 O tarry and await the LORD’s pleasure; be strong, and he shall comfort your / heart;\*
- wait patient/ly for the LORD.

## The Second Reading

Philippians 3 : 17 – 4 : 1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

Please stand as you are able

**Gradual Hymn** 5 PM Service *Lord Christ, When First Thou Cam'st to Earth*

Hymn 598

10 AM Service *Day by Day*

Hymn 654

Sing 2 times

## The Gospel

Luke 13 : 31 - 35

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please stand or kneel as you are able.

## The Prayers of the People

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

Silence may be kept.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Naples, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. Monica and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
People          And also with you.

## THE HOLY COMMUNION

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

5 PM Voluntary

*Agnus Dei*

Giuseppe Verdi

Gordon Brown, Guest Organist

10 AM Anthem

*Thou Knowest, Lord, the Secrets of Our Hearts*

H. Purcell

St. Monica's Choir

*Please stand as you are able.*

### At the Presentation

*All Things Come of Thee, O Lord – Mass in E*

J. Smith

Sing 2 times

The image shows two staves of musical notation in E major (three sharps) and 4/4 time. The first staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains the melody for the first line of the hymn: "(Organ) All things come of Thee, O Lord,". The second staff continues the melody: "and of Thine own have we giv - en Thee." and ends with a double bar line. The word "(Organ)" is written below the first and last measures of the second staff.

## The Great Thanksgiving

Eucharistic Prayer A

Celebrant      The Lord be with you.  
People          And also with you.

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

*Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Deutsche Messe* – Franz Schubert, Arr. Richard Proulx

S - 130

*Please stand or kneel as the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

## Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast.**

## Fraction Anthem

*Deutsche Messe* – Franz Schubert, Arr. Richard Proulx

S - 164

## Communion Anthem

10:00 am

*Create in Me a Clean Heart, O God*  
St. Monica's Choir

Healey Willan

## Communion Hymn

*And Now, O Father, Mindful of the Love*

Hymn 337

*Please stand as you are able.*

## Prayer of Thanksgiving

Celebrant Let us pray.

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## The Blessing

Response: **Amen.**

## The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

## Hymn In Procession

*Hail, Thou Once Despised Jesus!*

Hymn 495

## Voluntary

*Out of the Depths*

Felix Mendelssohn

Gordon Brown, Guest Organist

### PARISH STAFF

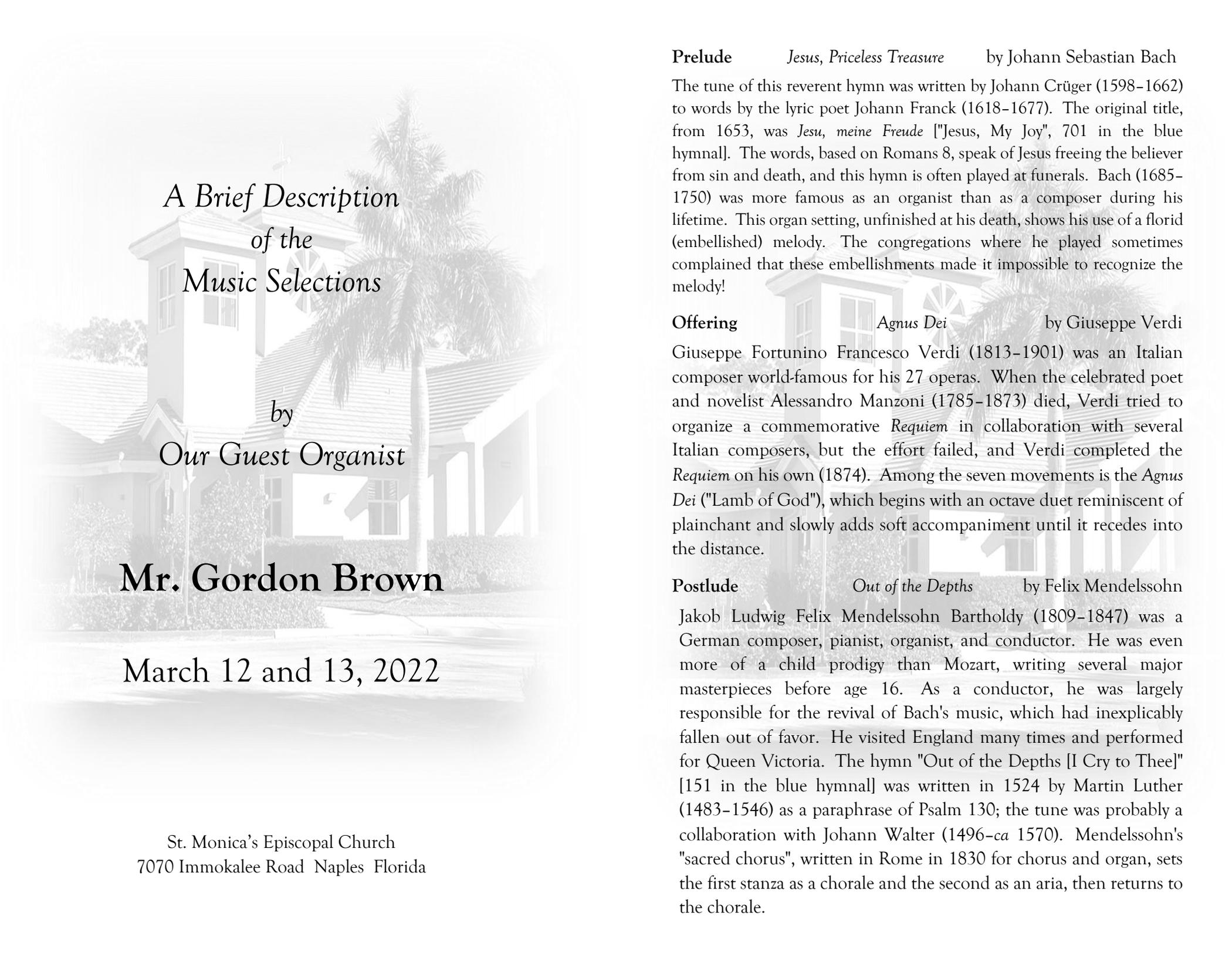
239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

### VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.

*St. Monica's*  
EPISCOPAL CHURCH



*A Brief Description  
of the  
Music Selections*

*by  
Our Guest Organist*

**Mr. Gordon Brown**

**March 12 and 13, 2022**

St. Monica's Episcopal Church  
7070 Immokalee Road Naples Florida

**Prelude**      *Jesus, Priceless Treasure*      by Johann Sebastian Bach

The tune of this reverent hymn was written by Johann Crüger (1598–1662) to words by the lyric poet Johann Franck (1618–1677). The original title, from 1653, was *Jesu, meine Freude* ["Jesus, My Joy", 701 in the blue hymnal]. The words, based on Romans 8, speak of Jesus freeing the believer from sin and death, and this hymn is often played at funerals. Bach (1685–1750) was more famous as an organist than as a composer during his lifetime. This organ setting, unfinished at his death, shows his use of a florid (embellished) melody. The congregations where he played sometimes complained that these embellishments made it impossible to recognize the melody!

**Offering**      *Agnus Dei*      by Giuseppe Verdi

Giuseppe Fortunino Francesco Verdi (1813–1901) was an Italian composer world-famous for his 27 operas. When the celebrated poet and novelist Alessandro Manzoni (1785–1873) died, Verdi tried to organize a commemorative *Requiem* in collaboration with several Italian composers, but the effort failed, and Verdi completed the *Requiem* on his own (1874). Among the seven movements is the *Agnus Dei* ("Lamb of God"), which begins with an octave duet reminiscent of plainchant and slowly adds soft accompaniment until it recedes into the distance.

**Postlude**      *Out of the Depths*      by Felix Mendelssohn

Jakob Ludwig Felix Mendelssohn Bartholdy (1809–1847) was a German composer, pianist, organist, and conductor. He was even more of a child prodigy than Mozart, writing several major masterpieces before age 16. As a conductor, he was largely responsible for the revival of Bach's music, which had inexplicably fallen out of favor. He visited England many times and performed for Queen Victoria. The hymn "Out of the Depths [I Cry to Thee]" [151 in the blue hymnal] was written in 1524 by Martin Luther (1483–1546) as a paraphrase of Psalm 130; the tune was probably a collaboration with Johann Walter (1496–ca 1570). Mendelssohn's "sacred chorus", written in Rome in 1830 for chorus and organ, sets the first stanza as a chorale and the second as an aria, then returns to the chorale.

# Easter Flowers Request

As we celebrate the resurrection of our Lord on Easter, we invite you to dedicate Easter flowers in honor of a loved one or in a celebration of an occasion. You can do so by submitting your request using this form or scanning the QR code. All contributions must be received by **Tuesday, April 12th**, to be listed in the Easter bulletin.



ATTN: Easter Flowers  
7070 Immokalee Rd  
Naples, FL 34119



Please print clearly so the names are correct in the Easter Bulletin. Thank you.

**Memory:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Thanksgiving:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Celebration:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Given By:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Donation Amount:** \$ \_\_\_\_\_



## Special Events

If you can help with the Bishop's Visit - please mark what you will do and place it in the baskets at the entrance, along with the badges.

Thank you.

---

Please **print clearly**. Thank you.

Name:

---

Phone:

---

Email:

---

---

### *Saturday March 26, 3pm, Celebration of New Ministry*

- Direct traffic in parking lot. ( Only need 3 or 4 people )
- Food donations.
- Help set up and decorate the Parish Hall.
- Bring champagne or prosecco.
- Assist with replenishing drinks.
- Clean up plates and other things during event.
- Cleanup after the event.

---

### *Sunday March 27, 3pm, Baptisms and Receptions into the Episcopal Church celebration*

- Help set up.
- Bring champagne or prosecco.
- Bring chocolates.
- Cleanup after the event.
- Assist during the event.