

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## THE SUNDAY OF THE PASSION: PALM SUNDAY HOLY EUCHARIST II

Saturday, April 1, 2023 - 5:00 pm

Sunday, April 2, 2023 - 10:00 am

### Rector

The Rev. Jonathan W. Evans

### Assisting Priest

The Rev. Sylvia R. Czarnetzky

### Organist and Choirmaster

Dr. Ronald Doiron

### Lectors

5pm Ed Strong  
10am Sue Adams

### Ushers

5pm Donna Janosec-Luzzi  
Linda Duffy  
10am Ashan Nabbie  
Tom Gibson

### Greeters

Al and Lorraine Ciano  
Vicky Lewis

### Acolytes

Toni Strong  
Barbara Evans

### Altar Guild Members

Linda Duffy, Donna Janosec-Luzzi, Marge Gower

### Camera Operator

Tom Coté

### Flower Guild

Debbie Corey  
Sharon Lapierre

**\*\* Please remember to silence your electronic devices during the service. \*\***

# THE LITURGY OF THE PALMS

*The service begins outside on the entrance of the Church.*

Celebrant Blessed is the King who comes in the name of the Lord.

**People Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## A Reading from the Gospel

Matthew 21:1 11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" "When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*The Celebrant then says the following blessing*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

**People Hosanna in the highest.**

## The Procession

Celebrant Let us go forth in peace.

**People In the name of Christ. Amen.**

*For the procession, please follow the Crucifer into the Church.*

*As you enter the Church, please remain standing for the opening hymn.*

## Voluntary

*All Glory, Laud and Honor*  
St. Monica's Handbell

Arr. Barbara Kinyon

## Hymn in Procession

*Please stand as you are able*

*All Glory, Laud and Honor*

**Hymn 154**

## The Collect

Celebrant      Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

## THE WORD OF GOD

### The First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader      The Word of the Lord.

*People*      **Thanks be to God.**

### The Psalm

*In te, Domine, speravi*

Psalm 31:9-16

Sung by a soloist

- 9      Have mercy on me, O LORD, for I am in / trouble;\*  
my eye is consumed with sorrow, and also my throat and / my belly.
- 10     For my life is wasted with grief, and my years with / sighing;\*  
my strength fails me because of affliction, and my bones / are consumed.
- 11     I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my ac/quaintance;\*  
when they see me in the street they / avoid me.
- 12     I am forgotten like a dead man, / out of mind;\*  
I am as useless as / a broken pot.
- 13     For I have heard the whispering of the crowd; fear is / all around;\*  
they put their heads together against me; they plot / to take my life.
- 14     But as for me, I have trusted in / you, O LORD.\*  
I have said, "You / are my God.
- 15     My times are / in your hand;\*  
rescue me from the hand of my enemies, and from those who per/secute me.
- 16     Make your face to shine upon your / servant,\*  
and in your loving-kind/ness save me."

### Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader      The Word of the Lord.

*People*      **Thanks be to God.**

*Please refer to the insert for the Passion Gospel and responses.*

## The Homily

The Rev. Jonathan W. Evans

*Please stand or kneel as you are able.*

## The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

*Silence may be kept.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Naples, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. Monica and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## The Peace

Celebrant      The peace of the Lord be always with you.

*People*        **And also with you.**

## Welcome and Announcements

### The Holy Communion

#### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

#### Offertory

*Hosanna to the Son of David*  
St. Monica's Choir

Tomas Luis de Vittoria

*Please stand as you are able.*

#### At the Presentation

*All Things Come of Thee, O Lord – Mass in E*  
Sing 2 times

J. Smith

The image shows a musical score for the offertory sentence. It consists of two staves of music in E major (three sharps) and 4/4 time. The first staff is labeled '(Organ)' and contains the melody for the first line of the text: 'All things come of Thee, O Lord,'. The second staff contains the melody for the second line: 'and of Thine own have we giv - en Thee.' and is also labeled '(Organ)'. The lyrics are written below the notes.

#### The Great Thanksgiving

Eucharistic Prayer A, BCP 361

Celebrant     The Lord be with you.  
*People*       **And also with you.**  
Celebrant     Lift up your hearts.  
*People*       **We lift them to the Lord.**  
Celebrant     Let us give thanks to the Lord our God.  
*People*       **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus and Benedictus

*Deutsche Messe*

F. Schubert, Arr. R. Proulx, S-130

*Please stand or kneel as the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

#### **Fraction Anthem**

*Deutsche Messe*

F. Schubert, Arr. R. Proulx, **Hymn S-164**

Celebrant      Christ our Passover is sacrificed for us;  
*People*        **Therefore let us keep the feast.**

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

#### **Communion Voluntary**

*Meditation on Schmücke dich*  
St. Monica's Handbell Choir

Arr. Douglas Wagner

#### **Communion Motet**

*Christus factus est*

Anton Bruckner

**Christ became obedient for us unto death, even to death on the cross.  
Therefore, God exalted him and gave him a name which is above all names.**  
St. Monica's Choir

*Please stand as you are able.*

## Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

Response: *Amen.*

## The Dismissal

Celebrant Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Voluntary

*God So Loved the World*  
St. Monica's Handbell Choir

John Stainer, Arr. B. Kinyon

*Please depart in silence.*

**Parish Staff**

239.591.4550

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**Vestry**

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,  
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