

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591 - 4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## SECOND SUNDAY OF EASTER

RITE II

SATURDAY APRIL 23, 2022 5:00 PM

SUNDAY APRIL 24, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday

Lorraine Ciano

Sunday

Margaret Miano

### USHERS

Saturday

Ann Hoffman

Linda Duffy

Sunday

Kyle Williamson

### GREETERS

JoAnn Sarconi

Sandy Kilmon

### ACOLYTES

Beau Crevier

Debby Corey

### ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, and Susan Gibson.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

Amy Thomson and Jenny Wise





- 1 Hallelujah! Praise God in his holy / temple;\*  
praise him in the firmament / of his power.
- 2 Praise him for his / mighty acts;\*  
praise him for his ex/cellent greatness.
- 3 Praise him with the blast of the / ram's-horn;\*  
praise / him with lyre and harp.
- 4 Praise him with timbrel and / dance;\*  
praise / him with strings and pipe.
- 5 Praise him with resounding / cymbals;\*  
praise him with loud-/clanging cymbals.
- 6 Let everything that has / breath\*  
praise the LORD. / Hallelujah!

## The Second Lesson

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. *Amen.*

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. *Amen.*

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

*Please stand as you are able*

## Gradual Hymn

*Awake, Arise, Lift Up Your Voice*

Hymn 212

## The Gospel

John 20:19-31

Celebrant        The Holy Gospel of our Savior Jesus Christ according to John.  
People            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## The Sermon

The Rev. Sylvia R. Czarnetzky

*Please stand as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand, Knee, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor Elect; and for all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*



Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Please stand or kneel as the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### Memorial Acclamation

### *We Remember His Death* from **Mass in E**

Jeffrey Smith

(Organ) We re - mem - ber his death, We pro -  
claim his re - sur-rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### The Great Amen

### *Amen* from **Mass in E**

Jeffrey Smith

(Organ) A - men.

### The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

## The Breaking of the Bread

### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Anthem

5:00 pm

*Ave verum corpus*

Edward Elgar

*Hail, true body born of the Virgin Mary; Who truly suffered, sacrificed on the Cross for all;*

*Whose pierced side overflowed with water and blood. Be for us a foretaste [of heaven] in the hour of our death.*

St. Monica's Choir

### Communion Voluntary

10:00 am

*Ave verum corpus*

Arr. Martha Lynn Thompson

St. Monica's Handbell Choir

### Communion Hymn

*Alleluia! O Sons and Daughters, Let Us Sing!*

Hymn 206

*Please Stand*

### Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

### The Blessing

Response: *Amen.*

### The Dismissal

Celebrant

Let us go forth in the name of Christ, alleluia, alleluia.

People

Thanks be to God, alleluia, alleluia.

### Hymn in Procession

*O Praise Ye the Lord! Praise Him in the Height*

Hymn 432

### Voluntary

5:00 pm

*Fanfare for Organ*

Richard Proulx

10:00 am

*Westminster Carillon*

Arr. Michael Bedford

St. Monica's Handbell Choir

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.*

## PARISH STAFF

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

## VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.