

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## FOURTH SUNDAY OF EASTER HOLY EUCHARIST II

Saturday, April 29, 2023 - 5:00 pm  
Sunday, April 30, 2023 - 10:00 am

### Rector

The Rev. Jonathan W. Evans

### Assisting Priest

The Rev. Sylvia R. Czarnetzky

### Organist and Choirmaster

Dr. Ronald Doiron

### Lectors

5pm Charlie Kalwinsky  
10am Joan Lazarus

### Ushers

5pm Ann Hoffman  
Donna Janosec-Luzzi  
10am Tom Gibson  
Tom Cotè

### Greeters

Nancy Moritz  
Joan Lazarus

### Acolytes

Beau Crevier  
Barbara Evans

### Altar Guild Members

Ruthann Turley, Heather Williamson, Joyce Gebhardt, Linda Freund, Linda Smith, Sue Baker

### Camera Operator

Jim Sarconi

### Flower Guild

Sharon Lapierre  
Debbie Corey

**\*\* Please remember to silence your electronic devices during the service. \*\***

*Service begins with the Voluntary and the lighting of the candles.  
Please use this time for silent prayer and meditation.*

**Voluntary**

*Voluntary on Brother James' Air*

Searle Wright

**Welcome and Announcements**

*Please stand as you are able*

**Hymn in Procession**

*All People That on Earth Do Dwell*

**Hymn 377**

**Opening Acclamation**

Celebrant Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**Gloria**

*Glory to God in the Highest*

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

**Collect of the Day**

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

## **The Word of God**

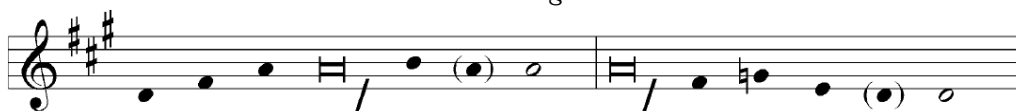
*Please be seated*

**The First Lesson**

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The Word of the Lord.  
*People* Thanks be to God.



- 1 The Lord is my / shepherd;\*  
I / shall not be in want.
- 2 He makes me lie down in green / pastures\*  
and leads me be/side still waters.
- 3 He revives my / soul\*  
and guides me along right pathways / for his Name’s sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no / evil;\*  
for you are with me; your rod and your / staff, they comfort me.
- 5 You spread a table before me in the presence of those who / trouble me;\*  
you have anointed my head with oil, and my cup is / running over.
- 6 Surely your goodness and mercy shall follow me all the days of my / life,\*  
and I will dwell in the house of the / LORD for ever.

**Second Reading**

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

**Gradual Hymn**

*Savior, like a Shepherd Lead Us*

**Hymn 708**

**The Gospel**

John 10:1-10

Celebrant	The Holy Gospel of our Savior Jesus Christ according to John.
<i>People</i>	<b>Glory to you, Lord Christ.</b>

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Celebrant	The Gospel of the Lord.
<i>People</i>	<b>Praise to you, Lord Christ.</b>

*Please stand as you are able*

## The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please stand or kneel as you are able.*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Douglas our Bishop; and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
*People*          **And also with you.**

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory 5 pm  
10 am

*Fanfare in A*  
*The King of Love My Shepherd Is*  
St. Monica's Choir

R. Mark Otterstad  
Robert Lee

*Please stand as you are able.*

### Offertory Hymn

*Your Name We Bless, O Risen Lord*  
( stanzas 4 and 5 )

Hymn 205

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!  
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

### The Great Thanksgiving

Eucharistic Prayer B, BCP 361

Celebrant      The Lord be with you.  
*People*          **And also with you.**  
Celebrant      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, Holy, Holy* – William Mathias

S-128

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

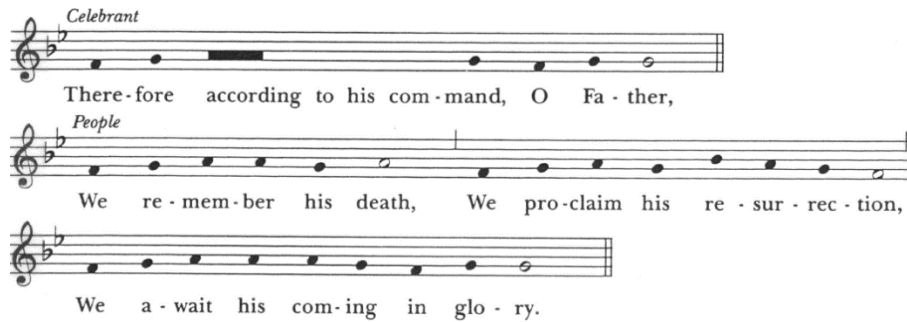
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

### *We Remember His Death*

Pater noster tone



*Celebrant*  
There-fore according to his com-mand, O Fa-ther,  
*People*  
We re-mem-ber his death, We pro-claim his re-sur-rec-tion,  
*Celebrant continues*  
We a-wait his com-ing in glo-ry.

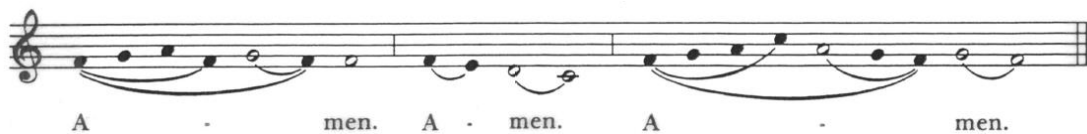
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## Great Amen

### *Amen*

Missa de Angelis



A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Chanted by All

S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Anthem 10:00 am

*Draw Us in the Spirit's Tether*  
St. Monica's Choir

Harold Friedell

### Communion Hymn

*My Shepherd Will Supply My Need*

Hymn 664

*Please stand as you are able.*

## Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## The Blessing

Response: *Amen.*

## Hymn in Procession

*The King of Love My Shepherd Is*

Hymn 646

## The Dismissal

Celebrant      Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People*        Thanks be to God. Alleluia, Alleluia.

## Voluntary

*Fugue in C Major*  
(The Jig Fugue)

Dietrich Buxtehude

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.*

### **Parish Staff**

239.591.4550

RECTOR  
ASSISTING PRIEST (QUARTER TIME)  
DIRECTOR OF MUSIC  
ADMINISTRATOR  
COMPTROLLER  
TREASURER  
SEXTON

The Rev. Jonathan W. Evans  
The Rev. Sylvia R. Czarnetzky  
Dr. Ronald E. Doiron  
Laura K. Stamper  
Maria Hayes, CPA  
G. Thomas Gibson  
Cesar Guzman

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### **Vestry**

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,  
Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi