

# Welcome to St. Monica's Episcopal Church



## Triduum 2023

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*When the service is over, please return this  
bulletin to the basket at the entrance.*



# MAUNDY THURSDAY

Voluntary

*Deck Thyself, My Soul, with Gladness*  
( Based on Communion Hymn No. 339 )

Johann Sebastian Bach

Hymn in Procession

*Thou, Who At Thy First Eucharist Didst Pray*

Hymn 315

## THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever. Amen.

### The Collect

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

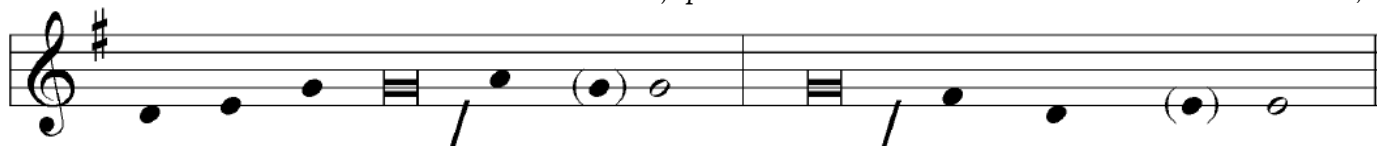
This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.  
*People* Thanks be to God.

### The Psalm

*Dilexi, quoniam*

Psalm 116:1, 10-17



1 I love the LORD, because he has heard the voice of my suppli/cation,\*  
because he has inclined his ear to me whenever I called / upon him.

10 How shall I repay the / LORD\*  
for all the good things he / has done for me?

11 I will lift up the cup of sal/vation\*  
and call upon the Name / of the LORD.

12 I will fulfill my vows to the / LORD\*  
in the presence of all / his people.

- 13 Precious in the sight of the / LORD\*  
is the death of / his servants.
- 14 O LORD, I am your / servant;\*  
I am your servant and the child of your handmaid; you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving\*  
and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD\*  
in the presence of all / his people,
- 17 In the courts of the / LORD'S house,\*  
in the midst of you, O / Jerusalem.

## Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader           The Word of the Lord.  
*People*           **Thanks be to God.**

## The Gospel

John 13:1-17, 31b-35

*Please stand if able.*

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John.  
*People*       **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant       The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

**Foot Washing**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Today we re-enact Jesus' act of humble service. Those who wish to partecpate are invited forward. Come, remembering that "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

**During the Foot Washing**

*Three Holy Days Enfold Us Now  
As in that Upper Room You Left Your Seat*  
Sung by St. Monica's Choir

**WLP 732**

**WLP 729**

*Jesu, Jesu Fill Us With Your Love*

**Hymn 602**

*After the washing of feet, the Celebrant says:*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give,**  
I give to you. I give you a new commandment: Love one another as I have loved you.

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give,**  
I give to you. By this shall the world know that you are my disciples: That you have love for one another.

**The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying "*Lord, have mercy.*"

*Silence may be kept.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Naples, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. Monica and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

### Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### The Peace

All stand and the Celebrant says:

Celebrant      The peace of the Lord be always with you.  
People          **And also with you.**

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

### During the Offering

*Christ Went Up Into the Hills*

Richard Hageman

Carol Hedman, Soprano

*Christ went up into the hills alone, walking slowly the winding way, far from the city's dust and stone, up to the lonely hills to pray. There was no one to go with Him on His lonely walk in the silent night. Only the hush of the star-shine dim, only the shadowed hill-road white; only the lambs calling each to each, and the tender goodnight of dreaming birds. Only a love too pure for speech, and a grief too deep for words. Christ went up into the hills alone.*

### The Presentation of Gifts

All stand

*All Things Come of Thee, O Lord – Mass in E*  
Sung Twice

Jeffrey Smith

The image shows musical notation for the hymn 'All Things Come of Thee, O Lord'. It consists of two staves of music in E major (three sharps) and 4/4 time. The first staff is labeled '(Organ)' and contains the first line of the melody. The second staff contains the lyrics 'All things come of Thee, O Lord, and of Thine own have we given Thee.' with musical notation underneath. The second staff also includes '(Organ)' markings at the beginning and end of the line.

### The Great Thanksgiving

Eucharistic Prayer A

Please remain standing

Celebrant      The Lord be with you.  
People          **And also with you.**  
Celebrant      Lift up your hearts.  
People          **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
People          **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Please stand or kneel as the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## The Lord’s Prayer

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

Deutsche Messe – Franz Schubert, Arr. Proulx

S-164

**Jesus, Lamb of God: have mercy on us. Jesus bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us peace, give us your peace.**

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*You are invited and encouraged to come to God’s table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Hymn

*God Is Love, and Where True Love Is*

**Hymn 577**

## Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Response: *Amen*

## The Stripping of the Altar

*During the stripping of the altar, we will read the words to Psalm 22 in unison.*

*The text of Psalm 22 appears on page 8 of this booklet.*

*When the lights are dimmed, you may depart in silence  
or remain in the Church for silent prayer.*

**Please return this bulletin to the basket at the entrance.**

**Thank you.**



# GOOD FRIDAY

All kneel after the ministers enter

Celebrant Blessed be our God.  
*People* For ever and ever. Amen.

## The Collect

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson

Isaiah 52:13–53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals -- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

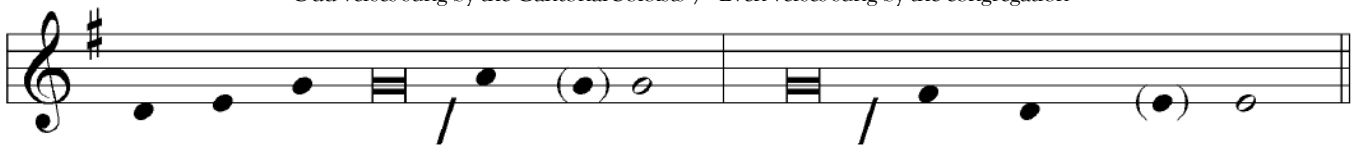
Reader The Word of the Lord.  
*People* Thanks be to God.

## The Psalm

*Deus, Deus meus*

Psalm 22

Odd verses sung by the Cantorial Soloists / Even verses sung by the congregation



- 1 My God, my God, why have you forsaken me?\*
- 2 O my God, I cry in the daytime, but you do not answer;\*
- 3 Yet you are the Holy One,\*
- 4 Our forefathers put their trust in you;\*
- 5 They cried out to you and were delivered;\*

6 But as for me, I am a worm and no / man,\*  
scorned by all and despised by / the people.  
7 All who see me laugh me to / scorn;\*  
they curl their lips and wag their / heads, saying,  
8 “He trusted in the LORD; let him de/liver him;\*  
let him rescue him, if he / delights in him.”  
9 Yet you are he who took me out of the / womb,\*  
and kept me safe upon / my mother’s breast.  
10 I have been entrusted to you ever since / I was born;\*  
you were my God when I was still in / my mother’s womb.  
11 Be not far from me, for trouble is / near,\*  
and there / is none to help.  
12 Many young bulls en/circle me;\*  
strong bulls of Bashan / surround me.  
13 They open wide their / jaws at me,\*  
like a ravening and a roar/ing lion.  
14 I am poured out like water; all my bones are / out of joint;\*  
my heart within my breast / is melting wax.  
15 My mouth is dried out like a potsherd; my tongue sticks to the roof of my / mouth;\*  
and you have laid me in the dust / of the grave.  
16 Packs of dogs close me in, and gangs of evildoers circle a/round me;\*  
they pierce my hands and my feet; I can count / all my bones.  
17 They stare and gloat / over me;\*  
they divide my garments among them; they cast lots for / my clothing.  
18 Be not far away, O / LORD;\*  
you are my strength; hasten / to help me.  
19 Save me from the / sword,\*  
my life from the power / of the dog.  
20 Save me from the / lion’s mouth,\*  
my wretched body from the horns / of wild bulls.  
21 I will declare your Name to my / brethren;\*  
in the midst of the congregation I / will praise you.  
22 Praise the LORD, you that / fear him;\*  
stand in awe of him, O offspring of Israel; all you of Jacob’s line, / give glory.  
23 For he does not despise nor abhor the poor in their poverty; neither does he hide his / face from them;\*  
but when they cry to him / he hears them.  
24 My praise is of him in the great as/sembly;\*  
I will perform my vows in the presence of those / who worship him.  
25 The poor shall eat and be satisfied, and those who seek the LORD shall / praise him:\*  
“May your heart live / for ever!”  
26 All the ends of the earth shall remember and turn to the / LORD;\*  
and all the families of the nations shall bow / before him.  
27 For kingship belongs to the / LORD;\*  
he rules over / the nations.  
28 To him alone all who sleep in the earth bow down in / worship;\*  
all who go down to the dust fall / before him.  
29 My soul shall live for him; my descendants shall / serve him;\*  
they shall be known as the LORD’s / for ever.  
30 They shall come and make known to a people / yet unborn\*  
the saving deeds / that he has done.

## Second Lesson

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader            The Word of the Lord.  
*People*            Thanks be to God.

## Gradual Hymn

*Ah, Holy Jesus, How Hast Thou Offended*

**Hymn 158**

## The Passion of Our Lord Jesus Christ According to John

John 18:1-19:42

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied,

"We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

*Please stand as able.*

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## The Homily

The Rev. Jonathan W. Evans

## The Solemn Collects

*All standing, the Celebrant says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world:

For its unity in witness and service

For all bishops and ministers and the people whom they serve

For our Bishop; and the people of this diocese.

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will  
and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come  
to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve  
them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as  
you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard  
it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one  
flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and  
have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into  
the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery;  
by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know  
that things which were cast down are being raised up, and things which had grown old are being made new, and that all  
things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord;  
who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*A wooden cross will be brought into the Sanctuary*

## **Meditation Hymn**

*O Love of God, How Strong and True*

**Hymn 455**

*Please be seated*

## **Veneration of the Cross**

*The practice of venerating the cross is an ancient one. The earliest account of Good Friday services in Jerusalem date to the fourth century. You are  
invited to come forward and venerate the cross. Please remain seated for the spoken anthems and singing by the choir of the Stabat Mater.*

## **During the Veneration**

*Von den stricken meiner Sünden* from **St. John Passion**

Johann Sebastian Bach

*To untie me from the knots of my sins, my Savior is bound.*

*To completely heal me of all blasphemous sores, He allows Himself to be wounded.*

*Janet Ortenzo, Mezzo-Soprano*

Spoken anthems will alternate with selected movements from *Stabat Mater doloros.*

Giovanni Battista Pergolesi

*(The Stabat Mater is an ancient hymn whose 20 stanzas portray the suffering of Mary as she stands at the foot of the cross.*

*The title comes from the first line of the first stanza and means, "The sorrowful mother was standing."*

*An English translation of the text is found in our hymnal, No. 159.)*

*Carol Hedman, Soprano and Janet Ortenzo, Mezzo-Soprano*

**Anthem 1 ( Recited )**

**BCP 281**

We glory in your cross, O Lord,  
**and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**  
May God be merciful to us and bless us, show us the light of his countenance, and come to us.  
**Let your ways be known upon earth, your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.

**We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Meditation	<i>Stabat mater dolorosa juxta Crucem lacrimosa, dum pendebat Filius.</i>	Movement 1	At the Cross her station keeping, stood the mournful Mother weeping, close to her Son to the last.
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**Anthem 2 ( Recited )**

**BCP 281**

We adore you, O Christ, and we bless you,  
**because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world**

Meditation	<i>Facut ardeat cor meum in amando Christum Deum ut sibi complaceum.</i>	Movement 8	Make me feel as thou hast felt; make my soul to glow and melt with the love of Christ my Lord
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**Anthem 3 ( Recited )**

**BCP 283**

O Savior of the world, who by thy cross and precious blood hast redeemed us:  
**Save us and help us, we humbly beseech thee, O Lord.**

Meditation	<i>Quando corpus morietur Fac, ut animae donetur paradisi gloria.</i>	Movement 12	When my body dies, grant that my soul is given the glory of paradise.
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**Hymn**

*Were You There When They Crucified My Lord?*

**Hymn 172**

*Stand as able*

**Closing Prayer**

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

**The clergy depart in silence.**

**Please feel free to remain in silent prayer or depart in silence.**

**Please return this bulletin to the basket at the entrance.**

**Thank you.**

# THE GREAT VIGIL OF EASTER

## The Lighting of the Paschal Candle

*The people gather in the front of the church in the darkness. A new fire is kindled.*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The paschal candle is lit from the newly kindled fire. The celebrant, bearing the Paschal candle, leads the procession into the Church.*

Celebrant      The light of Christ.

**People**        **Thanks be to God.**

*Repeat as prompted*

**The acolytes and choir process into the church followed by the congregation.**

## The Exsultet

Chanted by the Cantor

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation for the victory of our mighty King.  
Rejoice and sing now, all the round earth, bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Leader        The Lord be with you.

**People**        **And also with you.**

Leader        Let us give thanks to the Lord our God.

**People**        **It is right to give him thanks and praise.**

Leader        It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

Holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ the morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**



## The Liturgy of the Word

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated*

### The Lesson: The Story of Creation

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Lector            The Word of the Lord.  
*People*            **Thanks be to God.**

Celebrant Let us pray.

A moment of silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

**The Lesson: Israel's Deliverance at the Red Sea**

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

**The Response: Canticle 8**

Cantemus Domino  
(The Song of Moses)  
Sung by All

Henry Dibdin, S-211

Celebrant Let us pray

A moment of silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a

sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

## The Lesson: Salvation Offered Freely to All

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples.

See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

*Please stand.*

## The Response: Canticle 9

*Ecce Deus*

Robert Bremner, S-215

*(The First Song of Isaiah)*

Sung by All

Celebrant Let us pray.

*A moment of silence*

God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

## The Renewal of Baptismal Vows

*Please stand as you are able.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

Celebrant Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. ascended into heaven, and is seated at the right hand of the Father. will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
**People** I will, with God's help.  
 Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People** I will, with God's help.  
 Celebrant Will you proclaim by word and example the Good News of God in Christ?  
**People** I will, with God's help.  
 Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** I will, with God's help.  
 Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People** I will, with God's help.  
 Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The altar candles are now lit from the Paschal candle.*

Celebrant Alleluia. Christ is risen.  
**People** The Lord is risen indeed. Alleluia.

***The lights of the church come on. Please extinguish your candles.***

*The service continues with the singing of the Gloria.*

*Please remain standing as you are able, and ring a bell or shake your keys during the singing of the Gloria.*

## Gloria

*Glory to God in the Highest*

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

## The Collect for Easter

Celebrant The Lord be with you.  
**People** And also with you.  
 Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he

died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader           The Word of the Lord.  
*People*           **Thanks be to God.**

## Gradual Hymn

*Alleluia! The Strife is O'er*  
Refrain – Vs. 1, 2, 3 – Refrain

Hymn 208

*Please stand*

## The Gospel

Matthew 28:1-10

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*       **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Celebrant       The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

## The Homily

The Rev. Sylvia R. Czarnetzky

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## The Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

## The Peace

Celebrant The peace of the Lord be always with you.  
*People* **And also with you.**

*Amen.*

## Offertory Sentence

Ascribe to the Lord the honor due his name;  
bring offerings and come into his courts.

## During the Offering

*Worthy Is the Lamb from Messiah*  
St. Monica's Choir

Georg Friedrich Handel

*Please Stand*

## Offertory Hymn

*Your Name We Bless, O Risen Lord*  
Stanzas 4 and 5

**Hymn 205**

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!  
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

## The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

*People* **And also with you.**

Celebrant Lift up your hearts.

*People* **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*Here the Celebrant includes a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, Holy, Holy* – William Mathias  
Sung by St. Monica's Choir

S-128

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

## Memorial Acclamation

### We Remember His Death

Pater noster tone

*Celebrant*

There-fore according to his com-mand, O Fa-ther,

*People*

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## Great Amen

### Amen

Missa de Angelis

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Chanted by All

S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

## The Breaking of the Bread

### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm. If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Hymn

*Alleluia! Give Thanks to the Risen Lord*

Hymn 178

Please Stand

### Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

### The Blessing

Response: *Amen.*

### Hymn in Procession

*Jesus Christ Is Risen Today*

Hymn 207

### The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.  
People Thanks be to God, alleluia, alleluia.

### Voluntary

*Fanfare*

William Mathias

## Holy Week Schedule

### April 6, 2023 - Maundy Thursday

7:00 PM - Holy Eucharist Rite II, with music

### April 7, 2023 - Good Friday

12:00 Noon - Holy Eucharist Rite II, with music

### April 8, 2023 - Easter Vigil

7:30 PM - Holy Eucharist Rite II, with music

### April 9, 2023 - Easter Day

8:00 AM - Holy Eucharist Rite II, with music

10:00 AM - Holy Eucharist Rite II, with music

### Parish Staff

239.591.4550

RECTOR	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST (QUARTER TIME)	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC	Dr. Ronald E. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER	G. Thomas Gibson		tohdov3@gmail.com
SEXTON	Cesar Guzman		info@stmonicasnaples.org

### Vestry

Scott McCurdy, Ryan Smith-Landwehr, Margaret Holt, Jenny Wise, Dick Rumpf,  
Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi

