

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## THIRD SUNDAY OF EASTER

RITE II

SATURDAY APRIL 30, 2022 5:00 PM

SUNDAY MAY 1, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday

Pat Kearns

Sunday

Betty Devlin

### USHERS

Saturday

Barbara Klein

Linda Duffy

Sunday

Betty Devlin

Jeff Gault

### GREETERS

Ed and Toni Strong

Sue Adams

### ACOLYTES

Beau Crevier

Barbara Evans

### ALTAR GUILD MEMBERS

Linda Duffy, Donna Janosec-Luzzi, and Marge Gower.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

Amy Thompson and Jenny Wise

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

## Voluntary

Voluntary in G Major

Georg Friedrich Handel

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*Alleluia, Alleluia! Hearts and Voices Heavenward Raise*

Hymn 191

## Opening Acclamation

Celebrant Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## Gloria

*Glory to God in the Highest*

William Mathias, S - 278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Lesson

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I

myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader            The Word of the Lord.  
*People*            Thanks be to God.

## The Psalm

*Exaltabo te, Domine*

Psalm 30



- 1 I will exalt you, O LORD, because you have lifted me / up\*  
and have not let my enemies / triumph over me.
- 2 O LORD my God, I cried out to / you,\*  
and you re/stored me to health.
- 3 You brought me up, O LORD, from the / dead;\*  
you restored my life as I was going / down to the grave.
- 4 Sing to the LORD, you servants of / his;\*  
give thanks for the remembrance / of his holiness.
- 5 For his wrath endures but the twinkling of an / eye,\*  
his favor / for a lifetime.
- 6 Weeping may / spend the night,\*  
but joy comes / in the morning.
- 7 While I felt secure, I said, "I shall never / be disturbed.\*  
You, LORD, with your favor, made me as strong / as the mountains."
- 8 Then you / hid your face,\*  
and / I was filled with fear.
- 9 I cried to you, O / LORD;\*  
I pleaded with / the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the / Pit?\*"   
will the dust praise you or de/clare your faithfulness?
- 11 Hear, O LORD, and have mercy up/on me;\*  
O LORD, / be my helper."
- 12 You have turned my wailing into / dancing;\*  
you have put off my sack-cloth and / clothed me / with joy.
- 13 Therefore my heart sings to you without / ceasing;\*  
O LORD my God, I will give you / thanks for ever.

## The Second Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever! And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader            The Word of the Lord.  
*People*            Thanks be to God.

The Gospel

John 21:1-19

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.  
People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.  
People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please Stand, Knee, or Sit Reverently

## The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor Elect; and for all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

Silence

## Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Please stand as you are able.

## The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

**During the Offering** 5:00 pm O *Praise and Honor to Our King* Max Reger

10:00 am O *God Beyond All Praising* Arr. Hal Hopson  
St. Monica's Summer Choir

*Please stand as you are able.*

**Offertory Hymn** *Your Name We Bless, O Risen Lord* Hymn 205  
( stanzas 4 and 5 )

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!  
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

**The Great Thanksgiving** Eucharistic Prayer B

Celebrant The Lord be with you.  
*People* **And also with you.**  
Celebrant Lift up your hearts.  
*People* **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Holy, Holy, Holy* – William Mathias S-128  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**  
**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Memorial Acclamation** *We Remember His Death* from **Mass in E** Jeffrey Smith

(Organ) We re - mem - ber his death, We pro -  
claim his re - sur-rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### The Great Amen

### Amen from Mass in E

Jeffrey Smith



### The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

### The Breaking of the Bread

#### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

*Following the Bishop's direction, if you desire to instinct the bread, the server will do it for you.*

*Otherwise, you may drink from the chalice.*

#### Communion Anthem

10:00 am

*Alleluia! Christ Is Risen*

Arr. James Kirkby

St. Monica's Summer Choir

#### Communion Hymn

*Come, Risen Lord, and Deign to Be Our Guest*

Hymn 306

*Please Stand*

### Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen**

### The Blessing

Response: **Amen.**

### The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

### Hymn in Procession

*Ye Servants of God, Your Master Proclaim*

Hymn 535

### Voluntary

*Processional in G Major*

John Stanley

*Parishioners are invited to remain seated and listen to the final Voluntary  
or leave quietly to greet and converse with one another outside at the Coffee Hour.*

**PARISH STAFF**

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

**VESTRY**

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.