

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## SIXTH SUNDAY OF EASTER

### HOLY EUCHARIST II

Saturday, May 13, 2023 - 5:00 pm

Sunday, May 14, 2023 - 10:00 am

#### Rector

The Rev. Jonathan W. Evans

#### Assisting Priest

The Rev. Sylvia R. Czarnetzky

#### Organist and Choirmaster

Dr. Ronald Doiron

#### Lectors

5pm James Sarconi  
10am Betty Devlin  
Ave Louise Smith-Landwehr

#### Ushers

5pm Donna Janosec-Luzzi  
Linda Duffy  
10am Tom Coté  
Kyle Williamson

#### Greeters

Charles and Lisa Shaw  
Betty Devlin

#### Acolytes

Kathy Crevier  
Linda Flores-Rumpf  
Barrett Smith-Landwehr

#### Altar Guild Members

Linda Duffy, Donna Janosec-Luzzi, Marge Gower

#### Camera Operator

Ryan Smith-Landwehr

#### Flower Guild

Sharon Lapierre  
Debbie Corey

**\*\* Please remember to silence your electronic devices during the service. \*\***

*Service begins with the Voluntary and the lighting of the candles. Please use this time for silent prayer and meditation.*

## Voluntary

*This Joyful Eastertide*  
Gordon Brown, Guest Organist

Jan Bender

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*All Creatures of Our God and King*  
stanzas 1, 4, 5 and 7

Hymn 400

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## Gloria

*Glory to God in the Highest*

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of God

*Please be seated*

### The First Lesson 5pm only

Acts 17:22 - 31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.  
*People* Thanks be to God.



- 7 Bless our God, you / peoples;\*  
make the voice of his / praise to be heard;
- 8 Who holds our / souls in life,\*  
and will not al/low our feet to slip.
- 9 For you, O God, have / proved us;\*  
you have tried us just as / silver is tried.
- 10 You brought us into the / snare;\*  
you laid heavy burdens / upon our backs.
- 11 You let enemies ride over our heads; we went through fire and / water;\*  
but you brought us out into a place / of refreshment.
- 12 I will enter your house with burnt-offerings and will pay / you my vows,\*  
which I promised with my lips and spoke with my mouth when I / was in trouble.
- 13 I will offer you sacrifices of fat beasts with the / smoke of rams;\*  
I will give you / oxen and goats.
- 14 Come and listen, all you who / fear God,\*  
and I will tell you what / he has done for me.
- 15 I called out to him with my / mouth,\*  
and his / praise was on my tongue.
- 16 If I had found evil in my / heart,\*  
the Lord would / not have heard me;
- 17 But in truth God has / heard me;\*  
he has attended to the / voice of my prayer.
- 18 Blessed be God, who has not rejected my / prayer,\*  
nor with/held his love from me.

**Second Reading**

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader           The Word of the Lord.  
*People*           **Thanks be to God.**

**Gradual Hymn**   5pm       *As Those of Old Their First Fruits Brought*  
                         10am       *Open Your Ears, O Faithful People*  
   verses 1 through 3

**Hymn 705**  
**Hymn 536**

## The Gospel

John 14:15-21

Celebrant     The Holy Gospel of our Savior Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them".

Celebrant     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evan

*Please stand as you are able*

### The Nicene Creed

Page 358, BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please stand or kneel as you are able.*

### The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Douglas our Bishop; and all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

### Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

### The Peace

Celebrant      The peace of the Lord be always with you.  
*People*          **And also with you.**

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### Offertory

*O Sons And Daughters, Let Us Sing*  
Gordon Brown, Guest Organist

Robert J. Hughes

*Please stand as you are able.*

### Offertory Hymn

*Your Name We Bless, O Risen Lord*  
( stanzas 4 and 5 )

Hymn 205

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!  
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

### The Great Thanksgiving

Eucharistic Prayer B, BCP 361

Celebrant      The Lord be with you.  
*People*          **And also with you.**  
Celebrant      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
*People*          **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, Holy, Holy* – William Mathias

S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

### We Remember His Death

Pater noster tone

*Celebrant*  
There-fore according to his com-mand, O Fa-ther,

*People*  
We re-mem-ber his death, We pro-claim his re-sur-rec-tion,  
We a-wait his com-ing in glo-ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## Great Amen

### Amen

Missa de Angelis

A - men. A - men. A - men.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Chanted by All

S-119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Anthem 10:00 am

*O Taste and See*  
St. Monica's Choir

Ralph Vaughan Williams

### Communion Hymn

*Be Thou My Vision, O Lord of My Heart*

Hymn 488

*Please stand as you are able.*

### Post Communion Prayer

Page 365, BCP

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### The Blessing

Response: *Amen.*

### Hymn in Procession

*Lord Dismiss Us with Thy Blessing*

Hymn 344

### The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.  
*People* Thanks be to God. Alleluia, Alleluia.

### Voluntary

*Christ ist erstanden*  
(Christ is Arisen)  
Gordon Brown, Guest Organist

Joannes Buchner

*Parishioners are invited to remain seated and listen to the final Voluntary  
or leave quietly to greet and converse with one another outside of the Church.*

### **Parish Staff**

239.591.4550

RECTOR	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST (QUARTER TIME)	The Rev. Sylvia R. Czarnetzky	ext: 103	sylvia@stmonicasnaples.org
DIRECTOR OF MUSIC	Dr. Ronald E. Doiron	ext: 105	rdoiron@stmonicasnaples.org
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SEXTON	Cesar Guzman		info@stmonicasnaples.org

### **Vestry**

Scott McCurdy - Sr. Warden    Ryan Smith-Landwehr - Jr. Warden

Margaret Holt, Jenny Wise, Dick Rumpf, Kathy Connelly, Beth Moss, Carol Hedman, and JoAnn Sarconi