

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## FIFTH SUNDAY OF EASTER

RITE II

SATURDAY MAY 14, 2022 5:00 PM

SUNDAY MAY 15, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday Terri Tack  
Sunday Joan Lazarus

### GREETERS

Toni Strong and Terri Tack  
Tom and Donna Coté

### USHERS

Saturday Pat Kearns  
Linda Duffy  
Sunday Ashan Nabbie  
Scott McCurdy

### ACOLYTES

Beau Crevier  
Betsy Smith

### ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, and Susan Gibson.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

Stacy McCurdy and Suzanne Bodley

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

## Voluntary

Aria in F Major

Georg Friedrich Handel

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*Lord, Whose Love Through Humble Service*

Hymn 610

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

## Gloria

*Glory to God in the Highest*

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Lesson

Acts 9:36-43

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When



Please stand as you are able

## Gradual Hymn

O Holy City, Seen of John

Hymn 583

## The Gospel

John 13:31-35

Celebrant      The Holy Gospel of our Savior Jesus Christ according to John.  
People          **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand, Knee, or Sit Reverently

## The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor-Elect; and for all bishops and other ministers.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

Silence

## Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
*People*          And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

<b>During the Offering</b>	5:00 pm Voluntary	<i>Andante in F Major</i>	John Stanley
	10:00 am Anthem	<i>With a Voice of Singing</i> St. Monica's Summer Choir	Martin Shaw

*Please stand as you are able.*

<b>Offertory Hymn</b>	<i>Your Name We Bless, O Risen Lord</i> ( stanzas 4 and 5 )	Hymn 205
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Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!  
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

## The Great Thanksgiving

Eucharistic Prayer B

Celebrant      The Lord be with you.  
*People*          And also with you.  
Celebrant      Lift up your hearts.  
*People*          We lift them to the Lord.  
Celebrant      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, Holy, Holy* - William Mathias

S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

## Memorial Acclamation

*We Remember His Death* from **Mass in E**

Jeffrey Smith

The musical notation consists of two staves in E major (three sharps) and 4/4 time. The first staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a whole note chord (E4, G#4, B4) followed by a half note rest, then a quarter note G#4, a quarter note A5, a quarter note B5, a quarter note A5, a quarter note G#4, a quarter note F#4, a quarter note E4, and a quarter note D4. The second staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a half note chord (E4, G#4, B4) followed by a half note rest, then a quarter note G#4, a quarter note A5, a quarter note B5, a quarter note A5, a quarter note G#4, a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics are: (Organ) We re - mem - ber his death, We pro - claim his re - sur-rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

*Amen* from **Mass in E**

Jeffrey Smith

The musical notation consists of a single staff in E major (three sharps) and 4/4 time. It begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a whole note chord (E4, G#4, B4) followed by a half note rest, then a quarter note G#4, a quarter note A5, a quarter note B5, a quarter note A5, a quarter note G#4, a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics are: (Organ) A - men.

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

## The Breaking of the Bread

### Fraction Anthem

*Alleluia! Christ Our Passover* – Gerald Near

S-155

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Anthem

10:00 am

*Locus iste*

Anton Bruckner

**This place was made by God, a priceless sacrament; it is without reproach.**

St. Monica's Summer Choir

### Communion Hymn

*God Is Love, and Where True Love Is*

Hymn 577

*Please Stand*

## Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen**

## The Blessing

Response: ***Amen.***

## The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

## Hymn in Procession

*In Christ There Is No East or West*

Hymn 529

## Voluntary

*Deo Gracias: Thanks Be to God*

Arr. David Johnson

Based on Hymn 449

***Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.***

## PARISH STAFF

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

## VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.