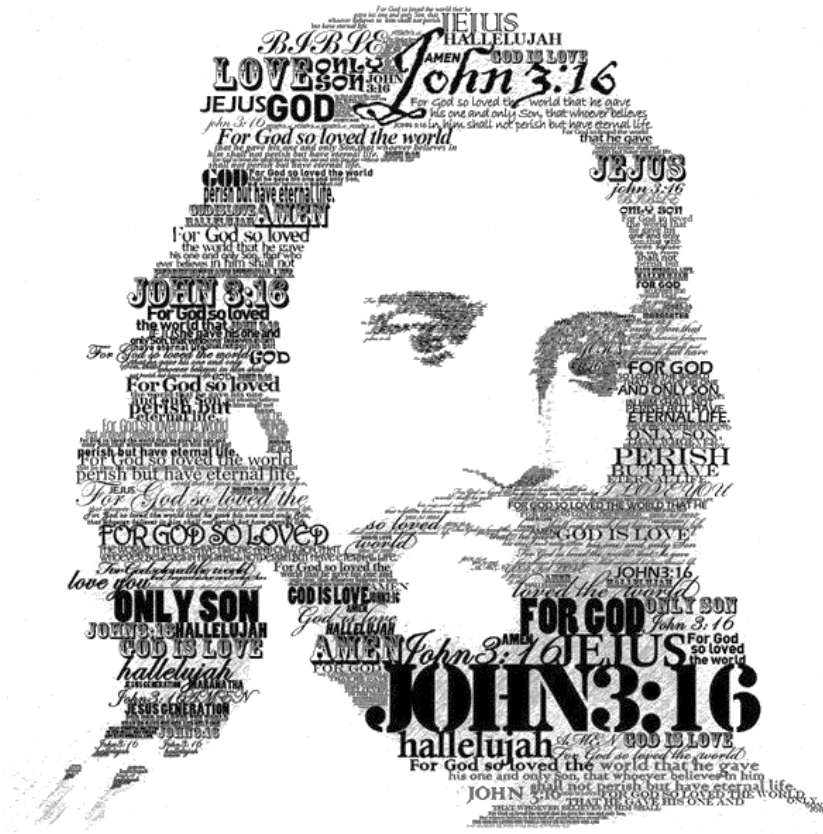


WELCOME TO St. Monica's Episcopal Church



First Sunday after Pentecost Trinity Sunday

Holy Eucharist Rite II Year B

May 29 th	Saturday	5:00 PM
May 30 th	Sunday	10:00 AM

The Service begins with the Organ Voluntary. Please use this time for prayer and meditation.

VOLUNTARY

Introduction and Hymn: Nicaea

Piet Post

WELCOME AND ANNOUNCEMENTS

HYMN IN PROCESSION

Holy, Holy, Holy! Lord God Almighty!

Hymn 362

Sung by St. Monica's Choir Ensemble

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the Highest

Robert Powell, S - 280

Sung by St. Monica's Choir Ensemble

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 6 : 1 - 8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People Thanks be to God.

PSALM

Afferte Domino

Psalm 29



- 1 Ascribe to the / LORD, you gods, *
ascribe to the LORD / glory and strength.
- 2 Ascribe to the LORD the glory / due his Name; *
worship the LORD in the beau/ty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory / thunders; *
the LORD is upon the / mighty waters.
- 4 The voice of the LORD is a powerful / voice; *
the voice of the LORD is a / voice of splendor.
- 5 The voice of the LORD breaks the / cedar trees; *
the LORD breaks the ce/dars of Lebanon;
- 6 He makes Lebanon skip like a / calf, *
and Mount Hermon / like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness; *
the LORD shakes the wilder/ness of Kadesh.
- 8 The voice of the LORD makes the / oak trees writhe*
and / strips the forests bare.
- 9 And in the temple of the / LORD*
all are / crying, "Glory!"
- 10 The LORD sits enthroned a/bove the flood; *
the LORD sits enthroned as / King for evermore.
- 11 The LORD shall give strength to his / people; *
the LORD shall give his people the / blessing of peace.

THE EPISTLE

Romans 8 : 12 - 17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to

fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN

Holy Father, Great Creator
Sung by St. Monica's Choir Ensemble

Hymn 368

THE GOSPEL

John 3: 1 - 17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Tara L. McGraw

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Reader: With all our heart and with all our mind, let us pray to the Lord, saying "Hear our prayer."

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples, Lord in your mercy, **Hear our prayer.**

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, Fr. Eddie our Priest; for this gathering; and for all ministers and people. Pray for the Church, Lord in your mercy, **Hear our prayer.**

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, & Peter Witte. Pray for justice and peace, Lord in your mercy, **Hear our prayer.**

I ask your prayers for this city of Naples, for every city and community, and for those who live in them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Lord in your mercy, **Hear our prayer.**

I ask your prayers for those celebrating birthdays this week: Aden Chalick, Linda Freund, Joan Fuggi, Keel Jones, James Popper, Charissa Popper, Constance Preu, Emily Preu, Linda Ross, Colleen Rossomando, Sandi Zeidman. We also give thanks for those celebrating wedding anniversaries this week: Steve & Debbie Corey, Jill & Stephen Ducatman, Edward & Alicia Gibbons, Tom & Susan Gibson, Bill & Caroline Richards, Daniel & Carolyn Savitsky, Bill & Pat Sherman. We pray that our guests today know the joy of life in Jesus Christ. Lord in your mercy, **Hear our prayer.**

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for all who have died in the hope of the resurrection, and for all the departed. Lord in your mercy, **Hear our prayer.**

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Lord in your mercy, **Hear our prayer.**

PRAYER FOR THE RECTOR SEARCH

Almighty God, giver of every good gift:

Look graciously on St. Monica's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ Our Lord. *Amen.*

CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please Stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

DURING THE OFFERING

Voluntary

Adagio from Four Variations on Nicaea

Piet Post

Please Stand

OFFERTORY HYMN

The Doxology

Hymn 380, Verse 3

Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him about ye heavn'ly hosts; Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant includes a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Music by McNeil Robinson

S - 146

*Christ has died.
Christ is risen.
Christ will come again.*

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

GREAT AMEN

Music by McNeil Robinson

S - 146

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Music by Gerald Near

S - 155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.

You are invited and encouraged to come to God's table.

The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

COMMUNION HYMN

Come, Thou Almighty King

Hymn 365

Please Stand

PRAYER FOR SPIRITUAL COMMUNION (10:00 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

PRAYER OF THANKSGIVING

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

Response: *Amen.*

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

HYMN IN PROCESSION

God of Our Fathers (National Hymn)

Hymn 718

VOLUNTARY

Finale and Choral on Nicaea

Piet Post