

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

SEVENTH SUNDAY OF EASTER

RITE II

SATURDAY MAY 28, 2022 5:00 PM

SUNDAY MAY 29, 2022 10:00 AM

RECTOR

The Rev. Jonathan W. Evans

ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

LECTORS

Saturday Kathy Crevier

Sunday Donna Coté

USHERS

Saturday Pat Kearns

Linda Duffy

Sunday Kyle Williamson

Fred Swendeman

GREETERS

Ann Hoffman

Linda Flores-Rumpf

ACOLYTES

Kathy Crevier

Barbara Evans

ALTAR GUILD MEMBERS

Ruth Ann Turley, Carol Yarusevich, Heather Williamson,
Joyce Gebhardt, Linda Freund, Linda Smith, and Sue Baker.

CAMERA TEAM

Matt Devlin and Tom Coté

NURSERY

Diana Honorat

SUNDAY SCHOOL

Out for Summer Break

*Service begins with the lighting of the candles and the organ voluntary.
Please use this time for silent prayer and meditation.*

Voluntary

Jesus Lives! The Victory's Won!
Gordon Brown, Guest Organist

Jan Bender

Welcome and Announcements

Please stand as you are able

Hymn in Procession

Alleluia! Sing to Jesus!

Hymn 460

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Gloria

Glory to God in the Highest

William Mathias, S - 278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Word of God

Please Be Seated

The First Lesson

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and

immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
 People Thanks be to God.

The Psalm

Dominus regnavit

Psalm 97



- 1 The LORD is King; let the / earth rejoice;*
 let the multitude / of the isles be glad.
- 2 Clouds and darkness are round a/bout him,*
 righteousness and justice are the foun/dations of his throne.
- 3 A fire goes be/fore him*
 and burns up his ene/mies on every side.
- 4 His lightnings light / up the world;*
 the earth sees / it and is afraid.
- 5 The mountains melt like wax at the presence of the / LORD,*
 at the presence of the Lord / of the whole earth.
- 6 The heavens declare his / righteousness,*
 and all the peoples / see his glory.
- 7 Confounded be all who worship carved images and delight in / false gods!*
 Bow down be/fore him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah re/joyce,*
 because of your / judgments, O LORD.
- 9 For you are the LORD, most high over / all the earth;*
 you are exalted / far above all gods.
- 10 The LORD loves those who hate / evil;*
 he preserves the lives of his saints and delivers them from the hand / of the wicked.
- 11 Light has sprung up for the / righteous,*
 and joyful gladness for those who / are truehearted.
- 12 Rejoice in the LORD, you / righteous,*
 and give thanks / to his holy Name.

The Second Lesson

Revelation 22:12-14, 16 -17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. *Amen.*

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able

Gradual Hymn

Hail the Day that Sees Him Rise

Hymn 214

The Gospel

John 17:20-26

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand, Kneel, or Sit Reverently

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor-Elect; and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence

O God our Father, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray. **Amen.**

Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Please stand as you are able.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering 5:00 pm

Singers, Sing
Gordon Brown, Guest Organist

Jan Nieland

10:00 am *Christ Is the World's True Light*
The words can be found in the Hymnal # 542 - St. Monica's Summer Choir

W. K. Stanton

Please stand as you are able.

Offertory Hymn

Your Name We Bless, O Risen Lord
(stanzas 4 and 5)

Hymn 205

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy – William Mathias

S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Memorial Acclamation

We Remember His Death from Mass in E

Jeffrey Smith

Musical notation for Memorial Acclamation, featuring two staves in E major (three sharps) and 4/4 time. The first staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a half rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The second staff begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a half rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The lyrics are: (Organ) We re - mem - ber his death, We pro - claim his re - sur-rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Monica and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Amen from Mass in E

Jeffrey Smith

Musical notation for The Great Amen, featuring a single staff in E major (three sharps) and 4/4 time. It begins with a treble clef, a key signature of three sharps, and a 4/4 time signature. It contains a half rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. The lyrics are: (Organ) A - men.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia! Christ Our Passover – Gerald Near

S-155

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

Communion Anthem

10:00 am Christ, Whose Glory Fills the Skies
The words can be found in the Hymnal # 6 - St. Monica's Summer Choir

Malcolm Williamson

Communion Hymn

Come, Risen Lord, and Deign to Be Our Guest

Hymn 306

Please Stand

Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen**

The Blessing

Response: **Amen.**

The Dismissal

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

Hymn in Procession

God of Our Fathers

Hymn 718

Voluntary

Easter Prelude on "Victory"
Gordon Brown, Guest Organist

Dennis Eliot

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside at the Coffee Hour.

PARISH STAFF

239 . 591 . 4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia Czarnetzky	ext: 104	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.