

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## SECOND SUNDAY AFTER PENTECOST

PROPER 7 | RITE II

SATURDAY JUNE 18, 2022 5:00 PM

SUNDAY JUNE 19, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday

Terri Tack

Sunday

Sue Adams

### USHERS

Saturday

Pat Kearns

Linda Duffy

Sunday

Tom Gibson

Betty Devlin

### GREETERS

Ann Hoffman

Linda Flores-Rumpf

### ACOLYTES

Betsy Smith

### ALTAR GUILD MEMBERS

Ruth Ann Turley, Heather Williamson,  
Joyce Gebhardt, Linda Freund, Linda Smith, and Sue Baker.

### CAMERA TEAM

Matt Devlin and Tom Coté

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

*Out for Summer Break*

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

## Voluntary

*Komm, Gott Schöpfer, Heiliger Geist*

J. S. Bach

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*O for a Thousand Tongues to Sing*

Hymn 493

## Opening Acclamation

Celebrant Alleluia. Christ is risen.  
People The Lord is risen indeed. Alleluia.

## Gloria

*Glory to God in the Highest*

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

○ Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Lesson

1 Kings 19:1 -7, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader            The Word of the Lord.  
*People*            **Thanks be to God.**

## The Psalm

*Judica me, Deus*

Psalm 43



- 1     Give judgment for me, O God, and defend my cause against an ungodly / people;\*  
       deliver me from the deceitful / and the wicked.
- 2     For you are the God of my strength; why have you put me / from you?\*
- and why do I go so heavily while the ene/my oppresses me?
- 3     Send out your light and your truth, that they may / lead me,\*
- and bring me to your holy hill and / to your dwelling;
- 4     That I may go to the altar of God, to the God of my joy and / gladness;\*
- and on the harp I will give thanks to / you, O God my God.
- 5     Why are you so full of heaviness, / O my soul?\*
- and why are you so disquiet/ed within me?
- 6     Put your / trust in God;\*
- for I will yet give thanks to him, who is the help of my counte/nance, and my God.

## The Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as you are able*

## Gradual Hymn

*O Bless the Lord, My Soul!*

Hymn 411

## The Gospel

Luke 8:26-39

Celebrant        The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house

but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## The Sermon

The Rev. Jonathan W. Evans

*Please stand as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand, Knee, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor-Elect; and for all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

Silence

We pray to you also for the forgiveness of our sins.

*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## Concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

Please stand as you are able.

## The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

*March in C Major*

Johann Josef Fux

Please stand as you are able.

### Offertory Hymn

*The Doxology*  
(verse 3)

Hymn 380

Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above ye heavn'ly hosts; Praise Father, Son and Holy Ghost.

# The Great Thanksgiving

Eucharistic Prayer C

Celebrant      The Lord be with you.  
*People*        **And also with you.**  
Celebrant      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant continues:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

*Holy, Holy, Holy Lord* – Robert Powell

S-129

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. ***Amen.***

## The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

*Alleluia. Christ Our Passover* – David Hurd

S-154

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## Communion Hymn

*Let Us Break Bread Together on Our Knees*

Hymn 325

*Please Stand*

## Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. ***Amen***

## The Blessing

Response: ***Amen.***

## The Dismissal

Celebrant Let us go forth in the name of Christ.  
*People* Thanks be to God.

## Hymn in Procession

*In Christ There Is No East or West*

Hymn 529

## Voluntary

*Choral Variations: Veni Creator Spiritus*

Maurice Duruflé

***Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.***

## PARISH STAFF

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia R. Czarnetzky	ext: 104	sylvia@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald W. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA	ext: 103	finance@stmonicasnaples.org
SEXTON:	Cesar Guzman		

## VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.