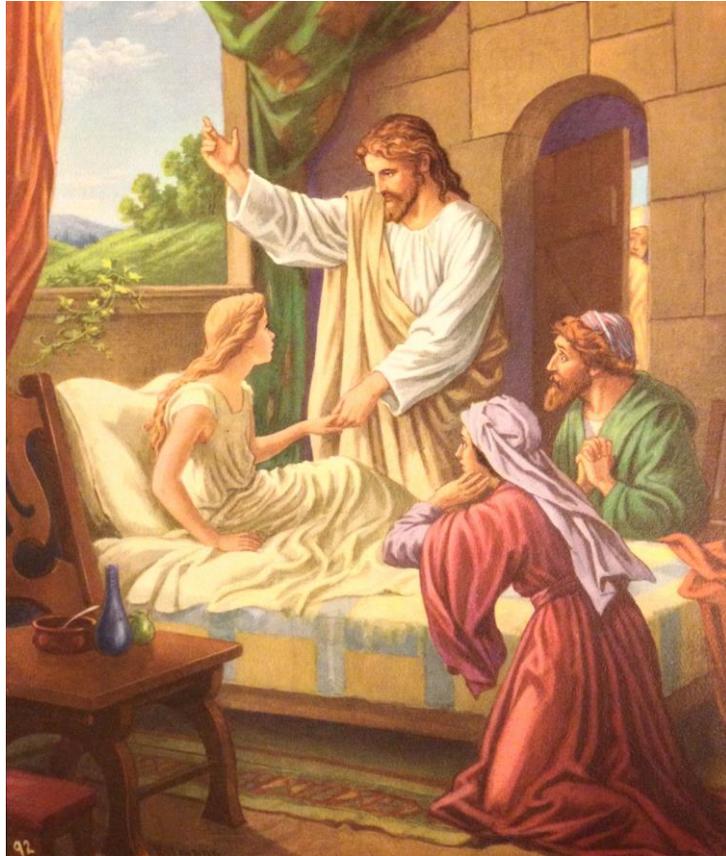


WELCOME TO St. Monica's Episcopal Church



Fifth Sunday after Pentecost Proper 8

Holy Eucharist Rite II Year B

June 26 th	Saturday	5:00 PM
June 27 th	Sunday	10:00 AM

The Service begins with the Organ Voluntary. Please use this time for prayer and meditation.

VOLUNTARY

Jesu, Joy of Our Desiring

Johann Sebastian Bach

WELCOME AND ANNOUNCEMENTS

HYMN IN PROCESSION

Christ Is Made the Sure Foundation

Hymn 518

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glory to God in the Highest

Robert Powell, S – 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

1 Samuel 1 : 1, 17 - 27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.
People Thanks be to God.

PSALM

De profundis

Psalm 130

Tone VIII.1



- 1 Out of the depths have I called to you, O LORD; LORD, / hear my voice;*
 Let your ears consider well the voice of my / supplication.
- 2 If you, LORD, were to note what is / done amiss,*
 ~~~ / O Lord, who could stand?
- 3 For there is forgiveness with / you;\*  
 therefore / you shall be feared.
- 4 I wait for the LORD; my soul / waits for him;\*  
 in his / word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the / morning;\*  
 more than watchmen / for the morning.
- 6 O Israel, wait for the / LORD,\*  
 for with the LORD / there is mercy;
- 7 With him there is plenteous re/demption,\*  
 and he shall redeem Isra/el from all their sins.

THE SECOND READING

2 Corinthians 8 : 7 - 15

As you excel in everything in faith, in speech, in knowledge, in utmost eagerness, and in our love for you so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader            The Word of the Lord.  
*People*            Thanks be to God.

GRADUAL HYMN

*O Bless the Lord, My Soul*

Hymn 411

## THE GOSPEL

Mark 5 : 21 - 43

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Edward F. P. Gibbons

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Hear our prayer."

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples, Lord in your mercy, **Hear our prayer.**

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, Fr. Eddie our Priest-in-Charge; for this gathering; and for all ministers and people. Pray for the Church, Lord in your mercy, **Hear our prayer.**

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, & Peter Witte. Pray for justice and peace, Lord in your mercy, **Hear our prayer.**

I ask your prayers for this city of Naples, for every city and community, and for those who live in them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially for Sue Baker & Dennis Doiron. Lord in your mercy, **Hear our prayer.**

I ask your prayers for those celebrating birthdays this week: Debbie Chairs, Drew Cody, Kaitlyn Dawes, Robert Des Jardin, Linda Duffy, Claudine Hartland, Robert Knapp, Sara Meekins. We also give thanks for those celebrating wedding anniversaries this week: David & Zannah Chalick, Jeffrey & Cynthia Gault, Doug & Lisa Lindsay, Fred & Lynn Swendeman. We pray that our guests today know the joy of life in Jesus Christ. Lord in your mercy, **Hear our prayer.**

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for all who have died in the hope of the resurrection, and for all the departed. Lord in your mercy, **Hear our prayer.**

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Lord in your mercy, **Hear our prayer.**

## CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please Stand

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
*People*            And also with you.

## THE HOLY COMMUNION

**VOLUNTARY DURING THE OFFERING**      *Allegro from Symphony IV*      William Boyce

Please Stand

**OFFERTORY HYMN**      *The Doxology*      Hymn 380, Verse 3

Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him about ye heavn'ly hosts; Praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant      The Lord be with you.  
*People*            And also with you.  
Celebrant      Lift up your hearts.  
*People*            We lift them to the Lord.  
Celebrant      Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant includes a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, Holy, Holy Lord*

Robert Powell, S - 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Please stand or kneel as the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

*Music by McNeil Robinson*

S - 146

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## GREAT AMEN

*Music by McNeil Robinson*

S - 146

Celebrant  
*People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant  
*People*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

*Music by Gerald Near*

S - 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*You are invited and encouraged to come to God's table.*

*The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## DURING COMMUNION

*Not Here for High and Holy Things*

Hymn 9

*Please Stand*

### PRAYER FOR SPIRITUAL COMMUNION (10:00 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### PRAYER OF THANKSGIVING

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### THE BLESSING

Response: *Amen.*

### THE DISMISSAL

Celebrant      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

## HYMN IN PROCESSION

*Praise, My Soul, the King of Heaven*

Hymn 410

## VOLUNTARY

*Rigaudon*

Andre Campra