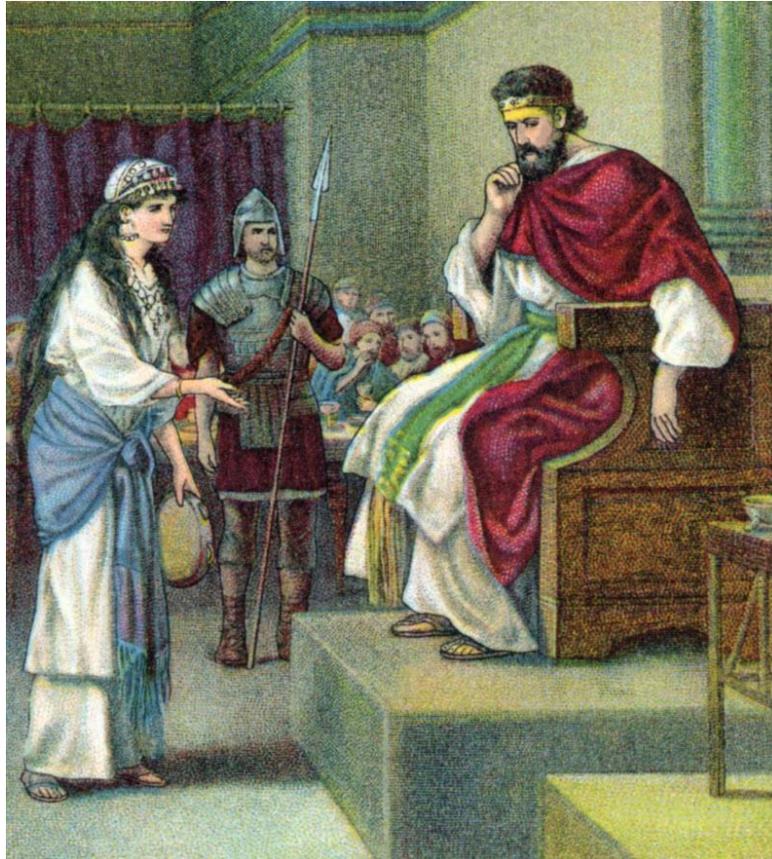


# WELCOME TO St. Monica's Episcopal Church



Seventh Sunday after Pentecost  
Proper 10

Holy Eucharist Rite II  
Year B

July 10 <sup>th</sup>	Saturday	5:00 PM
July 11 <sup>th</sup>	Sunday	10:00 AM

*The Service begins with the Organ Voluntary. Please use this time for prayer and meditation.*

## VOLUNTARY

*Fantasy in C Major*

Johann Sebastian Bach

## WELCOME AND ANNOUNCEMENTS

### HYMN IN PROCESSION

*Come, Thou Fount of Every Blessing*

Hymn 686

Celebrant Blessed be God: Father, Son, and Holy Spirit

*People* **And Blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA

*Glory to God in the Highest*

Robert Powell, S – 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

### THE COLLECT

Celebrant The Lord be with you.

*People* **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

2 Samuel 6 : 1 – 5, 12b – 19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.



his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader            The Word of the Lord.  
*People*            Thanks be to God.

## GRADUAL HYMN

*"Thy Kingdom Come!" on Bended Knee*

Hymn 615

## THE GOSPEL

Mark 6 : 14 - 29

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## THE SERMON

The Rev. Tara McGraw

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## THE PRAYERS OF THE PEOPLE

**Reader:** With all our heart and with all our mind, let us pray to the Lord, saying "Hear our prayer."

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples, Lord in your mercy, **Hear our prayer.**

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, The Rev. Tara McGraw our Guest Celebrant; The Rev. Jonathan Evans our incoming Rector; for this gathering; and for all ministers and people. Pray for the Church, Lord in your mercy, **Hear our prayer.**

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, & Peter Witte. Pray for justice and peace, Lord in your mercy, **Hear our prayer.**

I ask your prayers for this city of Naples, for every city and community, and for those who live in them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially for Dennis Doiron & Lynn Swendmen. Lord in your mercy, **Hear our prayer.**

I ask your prayers for those celebrating birthdays this week: Leon Burrows, Carole Lusby, Bryce Marra, Irene Nolan, Steve Nolan, Marcia Pardue, Jeanne Reid, Phillip Rigsby, Ann Smith, Marisa Votapek, Jenny Wise. We also give thanks for those celebrating wedding anniversaries this week: Philip & Jeanne Reid, Richard & Linda Rumpf, James & JoAnn Sarconi. We pray that our guests today know the joy of life in Jesus Christ. Lord in your mercy, **Hear our prayer.**

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for all who have died in the hope of the resurrection, and for all the departed. Lord in your mercy, **Hear our prayer.**

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Lord in your mercy, **Hear our prayer.**

## CONFESSION & ABSOLUTION

Celebrant      Let us confess our sins against God and our neighbor.

*All*            Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*Please Stand*

## THE PEACE

Celebrant The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY COMMUNION

### VOLUNTARY DURING THE OFFERING

*Voluntary on "New Britain"  
(Amazing Grace)*

Dale Wood

*Please Stand*

### OFFERTORY HYMN

*The Doxology*

Hymn 380, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

### THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Lift up your hearts.  
*People* We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant includes a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*Holy, Holy, Holy Lord*

Robert Powell, S - 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Please stand or kneel as the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## MEMORIAL ACCLAMATION

*Music by McNeil Robinson*

S - 146

*Christ has died. Christ is risen.  
Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## GREAT AMEN

*Music by McNeil Robinson*

S - 146

Celebrant  
*People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant  
*People*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

*Music by Gerald Near*

S - 155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*You are invited and encouraged to come to God's table.*

*The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

## DURING COMMUNION

*Amazing Grace! How Sweet the Sound*

Hymn 671

*Please Stand*

### PRAYER FOR SPIRITUAL COMMUNION (10:00 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### PRAYER OF THANKSGIVING

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### THE BLESSING

Response: *Amen.*

### THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

*People* Thanks be to God.

### HYMN IN PROCESSION

*Ye Servants of God, Your Master Proclaim*

Hymn 535

### VOLUNTARY

*Trumpet Tune in D Major*

H. Purcell