

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## FOURTH SUNDAY AFTER PENTECOST

PROPER 9 | RITE II

SATURDAY JULY 2, 2022 5:00 PM

SUNDAY JULY 3, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday Frank Dowd

Sunday Betsy Smith

### USHERS

Saturday Donna Janosec-Luzzi

Linda Duffy

Sunday Tom Gibson

Scott McCurdy

### GREETERS

JoAnn Sarconi

Sue Adams

### ACOLYTE

Beau Crevier

Barbara Evans

### ALTAR GUILD MEMBERS

Linda Duffy, Donna Janosec-Luzzi, and Marge Gower.

### CAMERA TEAM

Matt Devlin

Tom Coté

### NURSERY

Diana Honorat

### FLOWER TEAM

Debbie Corey

Sharon Lapierre

### SUNDAY SCHOOL

*Out for Summer Break*

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

**Voluntary**

*Variations on America*

David Johnson

## **Welcome and Announcements**

*Please stand as you are able*

## **Hymn in Procession**

*Come, Labor On*

Hymn 541

## **Opening Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

*Glory to God in the Highest*

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## **Collect of the Day**

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Word of God**

*Please Be Seated*

## **The First Lesson**

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader            The Word of the Lord.  
 People            Thanks be to God.

## The Psalm

*Exaltabo te, Domine*

Psalm 30



- 1 I will exalt you, O LORD, because you have lifted me / up\*  
and have not let my enemies / triumph over me.
- 2 O LORD my God, I cried out to / you,\*  
and you re/stored me to health.
- 3 You brought me up, O LORD, from the / dead;\*  
you restored my life as I was going / down to the grave.
- 4 Sing to the LORD, you servants of / his;\*  
give thanks for the remembrance / of his holiness.
- 5 For his wrath endures but the twinkling of an / eye,\*  
his favor / for a lifetime.
- 6 Weeping may / spend the night,\*  
but joy comes / in the morning.
- 7 While I felt secure, I said, "I shall never / be disturbed.\*  
You, LORD, with your favor, made me as strong / as the mountains."
- 8 Then you / hid your face,\*  
and / I was filled with fear.
- 9 I cried to you, O / LORD;\*  
I pleaded with / the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the / Pit?\*"  
will the dust praise you or de/clare your faithfulness?
- 11 Hear, O LORD, and have mercy up/on me;\*  
O LORD, / be my helper."
- 12 You have turned my wailing into / dancing;\*  
you have put off my sack-cloth and / clothed me / with joy.
- 13 Therefore my heart sings to you without / ceasing;\*  
O LORD my God, I will give you / thanks for ever.

## The Second Lesson

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let

us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

Reader            The Word of the Lord.  
*People*            Thanks be to God.

*Please stand as you are able*

## Gradual Hymn

*Jesus Shall Reign Where'er the Sun*

Hymn 544

## The Gospel

Luke 10:1-11, 16-20

Celebrant        The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

*Please stand as you are able*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of**

life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand, Knee, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor-Elect; and for all bishops and other ministers.

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Silence*

We pray to you also for the forgiveness of our sins.  
*Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

## Absolution of Sin

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
*People*        **And also with you.**

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

*O Beautiful for Spacious Skies*

Hymn 719

*Please stand as you are able.*

### Offertory Hymn

*The Doxology*

Hymn 380

(verse 3)

**Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above ye heavn'ly hosts; Praise Father, Son and Holy Ghost.**

### The Great Thanksgiving

Eucharistic Prayer C

Celebrant      The Lord be with you.  
*People*        **And also with you.**  
Celebrant      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant continues:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus

*Holy, Holy, Holy Lord* – Robert Powell

S-129

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

*Amen.*

## The Breaking of the Bread

### Fraction Anthem

*Alleluia. Christ Our Passover* – David Hurd

S-154

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.*

*If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Hymn

*Lift Every Voice and Sing*

Hymn 599

*Please Stand*

### Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

### The Blessing

Response: *Amen.*

### The Dismissal

Celebrant Let us go forth in the name of Christ.

*People* Thanks be to God.

### Hymn in Procession

*God of Our Fathers, Whose Almighty Hand*

Hymn 718

Our National Anthem

### Voluntary

*Yankee Doodle with Variations*

James Hewitt

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.*

## PARISH STAFF

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
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SEXTON:	Cesar Guzman		

## VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.