

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## TENTH SUNDAY AFTER PENTECOST

PROPER 16 | RITE II

SATURDAY AUGUST 20, 2022 5:00 PM

SUNDAY AUGUST 21, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday Theresa Miller

Sunday Betty Devlin

### USHERS

Saturday Pat Kearns

Mary Gentzle

Sunday Betty Devlin

Greg Smith-Landwehr

### GREETERS

Mary Gentzle

Linda Flores-Rumpf

### ACOLYTE

Kathy Crevier

Betsy Smith

### ALTAR GUILD MEMBERS

Ruth Ann Turley, Heather Williamson, Joyce Gebhardt, Linda Freund, Linda Smith, and Sue Baker.

### CAMERA TEAM

Matt Devlin

Ryan Smith-Landwehr

Jim Sarconi

Tom Coté

Ashan Nabbie

### NURSERY

Diana Honorat

### SUNDAY SCHOOL

*Out for Summer Break*

### FLOWER TEAM

Debbie Corey

Sharon Lapierre



- 2 In your righteousness, deliver me and / set me free;\*  
incline your ear to / me and / save me.
- 3 Be my strong rock, a castle to / keep me safe;\*  
you are my crag / and my / stronghold.
- 4 Deliver me, my God, from the hand of the / wicked,\*  
from the clutches of the evildoer and / the op/pressor.
- 5 For you are my hope, O / LORD GOD,\*  
my confi/dence since / I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my / strength;\*  
my praise shall be / always / of you.

## The Second Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as you are able*

## Gradual Hymn

*O for a Thousand Tongues to Sing*

Hymn 493

## The Gospel

Luke 13:10-17

Celebrant        The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

*Please stand as you are able*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

*Please Stand, Kneel, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
Hear our prayer.

*Silence*

## Concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Savior. **Amen.**

## Confession and Absolution

Celebrant Let us confess our sins to God.

*Silence may be observed.*

*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## The Peace

Celebrant The peace of the Lord be always with you.  
*People* And also with you.

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

*Adagio from Organ Sonata I*

Felix Mendelssohn

*Please stand as you are able.*

### Offertory Hymn

*The Doxology with Alleluias*

Tune: *Lasst uns erfreuen*

Praise God, from whom all blessings flow. Praise God, all creatures high and low.  
Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.  
Alleluia, alleluia! Alleluia, alleluia, alleluia!

## The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Lift up your hearts.

*People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus and Benedictus

*Holy, Holy, Holy Lord*

David Hurd, S - 124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

*New Plainsong Mass*

David Hurd



Christ has died, Christ is ris - en, Christ will come a - gain.

*The Celebrant continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## Great Amen

New Plainsong Mass

David Hurd



## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Breaking of the Bread

### Fraction Anthem

God's Paschal Lamb – David Hurd

WLP 880

Vs. 1 Tune: *Sine nomine*

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth. Alleluia, Alleluia!

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Hymn

*I Come with Joy to Meet My Lord*

Hymn 304

*Please Stand*

### Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

## The Blessing

Response: *Amen.*

## The Dismissal

Celebrant Let us go forth in the name of Christ.  
People Thanks be to God.

### Hymn in Procession

*Praise, My Soul, the King of Heaven*

Hymn 410

### Voluntary

*Pasticcio from Organ Book*

Jean Langlais

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.*

Today's Flower Dedications

*The altar flowers are given today by*

*Margaret Holt in the memory of her husband Dick*

*and also by*

*Bob Des Jardin in the memory of his wife Cris.*

*"There is not a day I do not think of you. I was blessed to have your love, support, and partnership for 57+ years." ~ Bob*

**PARISH STAFF**

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald W. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER:	G. Thomas Gibson		tohdov3@gmail.com
SEXTON:	Cesar Guzman		info@stmonicasnaples.org

**VESTRY**

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.