

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | (239) 591-4550 | administrator@stmonicasnaples.org | www.stmonicasnaples.org

Fourteenth Sunday after Pentecost – Proper 17

August 28th & 29th, 2021

The Service begins with the Organ Lighting of the Candles and the Voluntary.

Please use this time for *silent prayer* and *meditation*.

Voluntary

Antiphon V: *How Fair and How Pleasant*

Marcel Dupre

Welcome and Announcements

Hymn in Procession

Rejoice, Ye Pure in Heart!

Hymn 556

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And Blessed be his kingdom, now and forever. *Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God in the Highest

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please Be Seated

The Word of God

The First Reading

Deuteronomy 4 : 1 - 2, 6 - 9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People Thanks be to God.



- 1 LORD, who may dwell in your taber/nacle?*
- who may abide up/on your holy hill?
- 2 Whoever leads a blameless life and does / what is right,*
- who speaks the / truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his / friend;*
- he does not heap contempt up/on his neighbor.
- 4 In his sight the wicked is re/jected,*
- but he honors / those who fear the LORD.
- 5 He has sworn to / do no wrong*
- and does/ not take back his word.
- 6 He does not give his money in / hope of gain,*
- nor does he take a bribe a/gainst the innocent.
- 7 Whoever / does these things*
- shall ne/ver be overthrown

The Second Reading

James 1 : 17 - 27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. **Amen.**

Reader The Word of the Lord.
People Thanks be to God.

Please Stand

Gradual Hymn

Immortal, Invisible, God Only Wise

Hymn 423

The Gospel

Mark 7: 1-8, 14-15, 21-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the

scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Jonathan W. Evans

Please Stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand or Kneel

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Hear our prayer."

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples,
Lord in your mercy, **Hear our prayer.**

I ask your prayers for God's people throughout the world; for Michael our Presiding Bishop, Dabney our Bishop; for this gathering; and for all ministers and people. Pray for the Church, Lord in your mercy,

Hear our prayer.

I ask your prayers for goodwill among nations; and for the well-being of all people, especially those who struggle in Haiti and in Afghanistan, for the leaders of our nation, and of all nations. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry-Evans, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, and Peter Witte. Pray for justice and peace, Lord in your mercy,

Hear our prayer.

I ask your prayers for this city of Naples, for every city and community, and for those who live in them, Lord in your mercy,

Hear our prayer.

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially for Linda Duffy, Tom Gibson, LeAnn Gomez, Theresa Miller, Ken Salkeld, Terri Tack, Gina and Cary. Lord in your mercy,

Hear our prayer.

I ask your prayers for those celebrating birthdays this week: Al Ciano, Patrick Dearborn, Kevin Fowler, Susan Gibson, Larry Gutsch, Aviannah Saco, Jeffrey Abalos, Ronald Benson, Bill Docimo, Tamela Pittaro, Caroline Richards, Nancy Scofield, Grace Stafford. We also give thanks for those celebrating wedding anniversaries this week: Rankin & Carole Lusby, Ralph & Ruthann Turley, Tom & Donna Cote. We pray that our guests today know the joy of life in Jesus Christ. Lord in your mercy, **Hear our prayer.**

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, Lord in your mercy, **Hear our prayer.**

I ask your prayers for all who have died in the hope of the resurrection, and for all the departed. Lord in your mercy, **Hear our prayer.**

In the communion of St. Monica and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. Lord in your mercy, **Hear our prayer.**

Concluding Collect

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be observed.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please Stand

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

During the Offering

Andantino in D Minor

Orlando Gibbons

Please Stand

Offertory Hymn

The Doxology

Hymn 380, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant includes a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord

Robert Powell, S - 129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please Stand or Kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Music by McNeil Robinson

S - 146

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Great Amen

Music by McNeil Robinson

S - 146

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Music by Gerald Near

S - 155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Prayer for Spiritual Communion (10:00 AM)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

During Communion

Let Us Break Bread Together on Our Knees

Hymn 325

Please Stand

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Celebrant God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Hymn in Procession

Lord, Dismiss Us with Thy Blessing

Hymn 344

Voluntary

March in C Major

Johann Josef Fux