

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

TWELFTH SUNDAY AFTER PENTECOST

PROPER 17 | RITE II

SATURDAY AUGUST 27, 2022 5:00 PM

SUNDAY AUGUST 28, 2022 10:00 AM

RECTOR

The Rev. Jonathan W. Evans

ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

LECTORS

Saturday Kathy Crevier

Sunday Sue Adams

USHERS

Saturday Ann Hoffman

Mary Gentzle

Sunday Betty Devlin

Kyle Williamson

GREETERS

Ann Hoffman

Joan Lazarus

ACOLYTE

Beau Crevier

Barbara Evans

ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, and Susan Gibson.

CAMERA TEAM

Matt Devlin

Ryan Smith-Landwehr

Jim Sarconi

Tom Coté

Ashan Nabbie

NURSERY

Diana Honorat

SUNDAY SCHOOL

Out for Summer Break

FLOWER TEAM

Debbie Corey

Sharon Lapierre

*Service begins with the lighting of the candles and the organ voluntary.
Please use this time for silent prayer and meditation.*

Voluntary

Prelude on the Ave verum

Wolfgang Amadeus Mozart

Welcome and Announcements

Please stand as you are able.

Hymn in Procession

All Praise to Thee, for Thou, O King Divine

Hymn 477

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

Song of Praise

Canticle 13: *Benedictus es, Domine*

John Rutter, S - 236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The Word of God

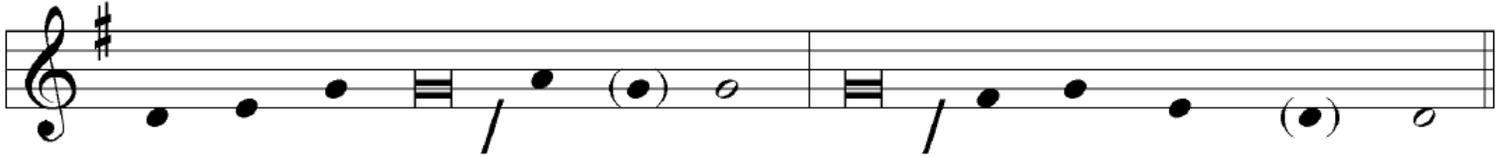
Please Be Seated

The First Lesson

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.
People Thanks be to God.



- 1 Sing with joy to / God our strength*
and raise a loud shout to the / God of Jacob.
- 10 I am the LORD your God, who brought you out of the land of Egypt and / said,*
"Open your mouth wide, and / I will fill it."
- 11 And yet my people did not / hear my voice,*
and Israel would / not obey me.
- 12 So I gave them over to the stubbornness of their / hearts,*
to follow their / own devices.
- 13 Oh, that my people would listen to / me!*
that Israel would / walk in my ways!
- 14 I should soon subdue their / enemies*
and turn my / hand against their foes.
- 15 Those who hate the LORD would cringe be/fore him,*
and their punishment would / last for ever.
- 16 But Israel would I feed with the / finest wheat*
and satisfy him with / honey from the rock.

The Second Lesson

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able

Gradual Hymn

Tell Out , My Soul, the Greatness of the Lord

Hymn 437

The Gospel

Luke 14:1, 7-14

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Sylvia R. Czarnetzky

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand, Kneel, or Sit Reverently

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Silence

Concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Savior. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins to God.

Silence may be observed.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering

Praise to the Lord, the Almighty

Johann Gottfried Walther

Please stand as you are able.

Offertory Hymn

The Doxology with Alleluias

Tune: *Lasst uns erfreuen*

Praise God, from whom all blessings flow. Praise God, all creatures high and low.
Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Holy, Holy, Holy Lord

David Hurd, S - 124

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

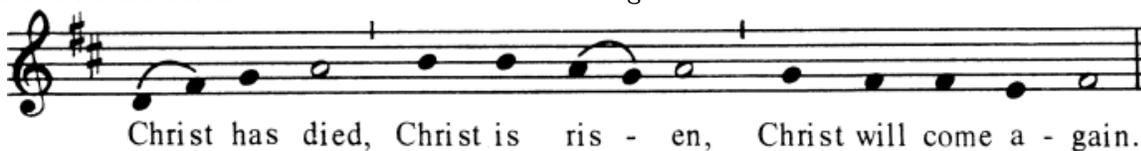
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

New Plainsong Mass

David Hurd



The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to

come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

New Plainsong Mass

David Hurd



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem

God's Paschal Lamb – David Hurd

WLP 880

Vs. 1 Tune: *Sine nomine*

**God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth. Alleluia, Alleluia!**

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

Communion Hymn

My God, Thy Table Now Is Spread

Hymn 321

Please Stand

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

The Blessing

Response: *Amen.*

The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Hymn in Procession

All My Hope on God Is Founded

Hymn 665

Voluntary

Pisgah

American Folk Hymn, Arr. Dale Wood

*Parishioners are invited to remain seated and listen to the final Voluntary
or leave quietly to greet and converse with one another outside of the Church.*

PARISH STAFF

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald W. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER:	G. Thomas Gibson		tohdov3@gmail.com
SEXTON:	Cesar Guzman		info@stmonicasnaples.org

VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.