

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## NINTH SUNDAY AFTER PENTECOST

PROPER 14 | RITE II

SATURDAY AUGUST 6, 2022 5:00 PM

SUNDAY AUGUST 7, 2022 10:00 AM

### RECTOR

The Rev. Jonathan W. Evans

### ASSISTING PRIEST

The Rev. Sylvia R. Czarnetzky

### ORGANIST / CHOIRMASTER

Dr. Ronald Doiron

### LECTORS

Saturday Jim Sarconi  
Sunday Betsy Smith

### GREETERS

Pat Kearns  
Sue Adams

### USHERS

Saturday Ann Hoffman  
Linda Duffy  
Sunday Ashan Nabbie  
Tom Gibson

### ACOLYTE

Kathy Crevier  
Barbara Evans

### ALTAR GUILD MEMBERS

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, and Susan Gibson.

### CAMERA TEAM

Matt Devlin  
Ryan Smith-Landwehr  
Jim Sarconi  
Tom Coté  
Ashan Nabbie

### NURSERY

Diana Honorat

### FLOWER TEAM

Debbie Corey  
Sharon Lapierre

### SUNDAY SCHOOL

*Out for Summer Break*

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

## Voluntary

*Andante* from *Grande Pièce Symphonique*  
Gordon Brown, Guest Organist

César Franck

## Welcome and Announcements

*Please stand as you are able*

## Hymn in Procession

*The God of Abraham Praise*

Hymn 401

## Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria

*Glory to God in the Highest*

Robert Powell, S - 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## Collect of the Day

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Lesson

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson,

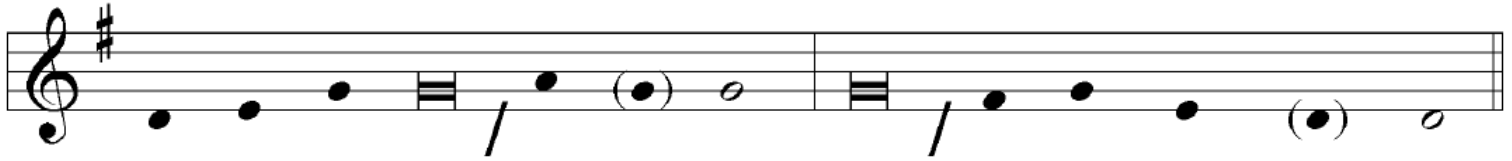
they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader            The Word of the Lord.  
People            Thanks be to God.

## The Psalm

*Deus deorum*

Psalm 50:1-8, 23-24



- 1     The LORD, the God of gods, has / spoken;\*
- he has called the earth from the rising of the sun / to its setting.
- 2     Out of Zion, perfect in its / beauty,\*
- God reveals him/self in glory.
- 3     Our God will come and will not keep / silence;\*
- before him there is a consuming flame, and round about / him a raging storm.
- 4     He calls the heavens and the earth / from above\*
- to witness the judgment / of his people.
- 5     "Gather before me my loyal / followers,\*
- those who have made a covenant with me and sealed / it with sacrifice."
- 6     Let the heavens declare the rightness of his / cause;\*
- for / God himself is judge.
- 7     Hear, O my people, and I will speak: "O Israel, I will bear witness a/gainst you;\*
- for / I am God, your God.
- 8     I do not accuse you because of your sacri/fices;\*
- your offerings are al/ways before me.
- 23    Consider this well, you who for/get God,\*
- lest I rend you and there be none / to deliver you.
- 24    Whoever offers me the sacrifice of thanksgiving / honors me;\*
- but to those who keep in my way will I show the sal/vation of God."

## The Second Lesson

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old- and Sarah herself was barren- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader            The Word of the Lord.  
People            Thanks be to God.

## The Gospel

Luke 12:32-40

Celebrant      The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*          **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

Please stand as you are able

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

Please Stand, Knee, or Sit Reverently

## The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Dabney our Bishop, Douglas our Bishop Coadjutor-Elect; and for all bishops and other ministers.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

Silence

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

## Absolution of Sin

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*Please stand as you are able.*

## The Peace

Celebrant	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

## The Holy Communion

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

### During the Offering

*Trio in G Minor*  
Gordon Brown, Guest Organist

Josef Rheinberger

*Please stand as you are able.*

### Offertory Hymn

*The Doxology*  
(verse 3)

Hymn 380

**Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above ye heav'nly hosts; Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

Eucharistic Prayer C

Celebrant     The Lord be with you.  
*People*       **And also with you.**  
Celebrant     Lift up your hearts.  
*People*       **We lift them to the Lord.**  
Celebrant     Let us give thanks to the Lord our God.  
*People*       **It is right to give him thanks and praise.**

*The Celebrant continues:*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

*Holy, Holy, Holy Lord* – Robert Powell

S-129

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel as the Celebrant continues:*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Breaking of the Bread

**Fraction Anthem** *Alleluia. Christ Our Passover* – David Hurd S-154

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

**Communion Hymn** *My God, Thy Table Now Is Spread* Hymn 321

*Please Stand*

## Prayer of Thanksgiving

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

## The Blessing

Response: *Amen.*

## The Dismissal

Celebrant Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Hymn in Procession** *How Firm a Foundation, Ye Saints of the Lord* Hymn 636

**Voluntary** *Alla Marcia* Lloyd Webber  
Gordon Brown, Guest Organist

*Parishioners are invited to remain seated and listen to the final Voluntary  
or leave quietly to greet and converse with one another outside of the Church.*

## Flower Dedication

*The altar flowers are given today by Betty and Matt Devlin in celebration of their first wedding anniversary.*

## PARISH STAFF

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
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## VESTRY

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.