

St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

FIFTEENTH SUNDAY AFTER PENTECOST

PROPER 20 | RITE II

Saturday, September 17, 2022 5:00 PM

Sunday, September 18, 2022 10:00 AM

Rector

The Rev. Jonathan W. Evans

Assisting Priest

The Rev. Sylvia R. Czarnetzky

Organist and Choirmaster

Dr. Ronald Doiron

Lectors

Saturday Frank Dowd

Sunday Sue Adams

Ushers

Saturday Mary Gentzle

Linda Duffy

Sunday Betty Devlin

Tom Gibson

Greeters

Pat Kearns

Linda Flores-Rumpf

Acolytes

Beau Crevier

Betsy Smith

Altar Guild

Kathy Crevier, Beau Crevier, Sandra Kilmon, Stacey McCurdy, and Susan Gibson.

Camera Team

Matt Devlin

Ryan Smith-Landwehr

Jim Sarconi

Tom Coté

Ashan Nabbie

Nursery

Diana Honorat

Sunday School

Pre-K - 5th:

Middle School:

Flower Team

Debbie Corey

Sharon Lapierre

Suzanne and Joanie

Paul and Matt

*Service begins with the lighting of the candles and the organ voluntary.
Please use this time for silent prayer and meditation.*

Voluntary

Prelude on Slane (Hymn 488)

Philip Gehring

Welcome and Announcements

Please stand as you are able.

Hymn in Procession

Praise to the Lord, the Almighty

Hymn 390

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

Song of Praise

Canticle 13: *Benedictus es, Domine*

John Rutter, S - 236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

Please Be Seated

The First Lesson

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

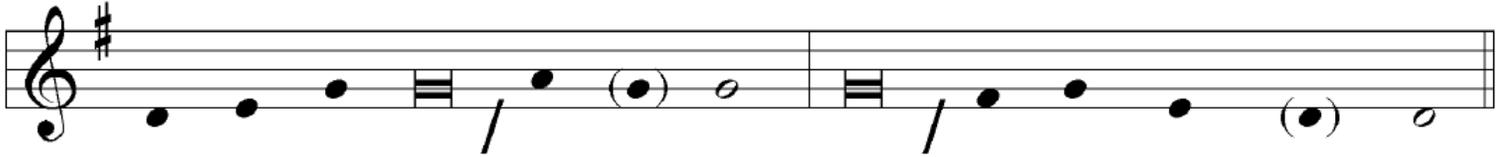
Reader The Word of the Lord.

People Thanks be to God.

The Psalm

Deus, venerunt

Psalm 79:1-9



- 1 O God, the heathen have come into your inheritance; they have profaned your holy / temple;*
they have made Jerusalem a / heap of rubble.
- 2 They have given the bodies of your servants
as food for the birds of the / air,*
and the flesh of your faithful ones to the / beasts of the field.
- 3 They have shed their blood like water on every side of Je/rusalem,*
and there was no / one to bury them.
- 4 We have become a reproach to our / neighbors,*
an object of scorn and derision to / those around us.
- 5 How long will you be angry, O / LORD?*will your fury blaze like / fire for ever?
- 6 Pour out your wrath upon the heathen who have not / known you*
and upon the kingdoms that have not / called upon your Name.
- 7 For they have devoured / Jacob*
and made his dwel/ling a ruin.
- 8 Remember not our past sins; let your compassion be swift to / meet us;*
for we have / been brought very low.
- 9 Help us, O God our Savior, for the glory / of your Name;*
deliver us and forgive us our sins, / for your Name's sake.

The Second Lesson

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.. **Amen.**

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able

Gradual Hymn

Be Thou My Vision, O Lord of My Heart

Hymn 488

The Gospel

Luke 16:1-13

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of

wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Sylvia R. Czarnetzky

Please stand as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Please Stand, Kneel, or Sit Reverently

The Prayers of the People

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence

Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant Let us confess our sins to God.

Silence may be observed.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

During the Offering

5:00 pm Voluntary

Praise God, All Christians

Dietrich Buxtehude

10:00 am Anthem

From the Rising of the Sun

Frederick Ouseley

St. Monica's Choir

Please stand as able.

Offertory Hymn

The Doxology with Alleluias

Tune: *Lasst uns erfreuen*

**Praise God, from whom all blessings flow. Praise God, all creatures high and low.
Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!**

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

Holy, Holy, Holy Lord

David Hurd, S – 124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

New Plainsong Mass

David Hurd



The Celebrant continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Great Amen

New Plainsong Mass

David Hurd



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Fraction Anthem

God's Paschal Lamb

WLP 880

Vs. 1 Tune: *Sine nomine*

God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth. Alleluia, Alleluia!

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

Communion Anthem 10 am

Dear Lord and Father of Mankind
St. Monica's Choir

Charles H. H. Parry

Communion Hymn

Commit Thou All that Grieves Thee

Hymn 669

Please stand as able.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

The Blessing

Response: *Amen.*

The Dismissal

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Hymn in Procession

God of Grace and God of Glory

Hymn 594

Voluntary

Improvisation on Cwm Rhondda

Paul Manz

Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.

Parish Staff

239.591.4550

RECTOR:	The Rev. Jonathan W. Evans	ext: 102	rector@stmonicasnaples.org
ASSISTING PRIEST:	The Rev. Sylvia R. Czarnetzky	ext: 103	sylviac@stmonicasnaples.org
DIRECTOR OF MUSIC:	Dr. Ronald W. Doiron	ext: 105	rdoiron@stmonicasnaples.org
ADMINISTRATOR:	Laura K. Stamper	ext: 101	administrator@stmonicasnaples.org
COMPTROLLER:	Maria Hayes, CPA		finance@stmonicasnaples.org
TREASURER:	G. Thomas Gibson		tohdov3@gmail.com
SEXTON:	Cesar Guzman		info@stmonicasnaples.org

Vestry

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.