

# St. Monica's Episcopal Church

7070 Immokalee Rd Naples, FL 34119 | 239.591.4550

Welcome to Saint Monica's Episcopal Church. We rejoice that you came to our church today, and we hope that you feel at home here.

As you consider what brought you here, perhaps seeking spiritual growth, looking for community, or responding to a simple invitation, please take a moment to look at the opportunities listed in the announcements included with this bulletin to find ways to grow in your faith and find a place of welcome. If you have any questions about how you can take part in the community of St. Monica's or about the Episcopal Church, please feel free to contact Fr. Jonathan Evans.

Again, we are glad you are here at Saint Monica's Episcopal Church where all are welcome.

## THIRTEENTH SUNDAY AFTER PENTECOST

PROPER 18 | RITE II

Saturday September 3, 2022 5:00 PM

Sunday September 4, 2022 10:00 AM

### Rector

The Rev. Jonathan W. Evans

### Assisting Priest

The Rev. Sylvia R. Czarnetzky

### Organist and Choirmaster

Dr. Ronald Doiron

### Lectors

**Saturday** Ann Hoffman  
**Sunday** Joan Lazarus  
Ava Smith-Landwehr

### Greeters

JoAnn Sarconi  
Sue Adams

### Ushers

**Saturday** Donna Janosec-Luzzi  
Linda Duffy  
**Sunday** Scott McCurdy  
Tom Gibson

### Acolytes

Kathy Crevier  
Barbara Evans  
Barrett Smith-Landwehr

### Altar Guild

Linda Duffy, Donna Janosec-Luzzi, and Marge Gower.

### Camera Team

Matt Devlin  
Ryan Smith-Landwehr  
Jim Sarconi  
Tom Coté  
Ashan Nabbie

### Nursery

Diana Honorat

### Flower Team

Debbie Corey  
Sharon Lapierre

### Sunday School

*Out for Summer Break*

*Service begins with the lighting of the candles and the organ voluntary.  
Please use this time for silent prayer and meditation.*

## Voluntary

*Allegretto and Largo from Suite in D Major*

Leonardo Vinci

## Welcome and Announcements

*Please stand as you are able.*

## Hymn in Procession

*God of Grace and God of Glory*

Hymn 594

## Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## Song of Praise

*Canticle 13: Benedictus es, Domine*

John Rutter, S - 236

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

## Collect of the Day

Celebrant The Lord be with you.  
*People* And also with you.  
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

*Please Be Seated*

## The First Lesson

Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.  
*People* Thanks be to God.



- 1 Lord, you have searched me out and / known me;\*  
you know my sitting down and my rising up; you discern / my thoughts from afar.
- 2 You trace my journeys and my resting- / places\*  
and are acquaint/ed with all my ways.
- 3 Indeed, there is not a word on my / lips,\*  
but you, O Lord, know it / altogether.
- 4 You press upon me behind and be/fore\*  
and lay your / hand upon me.
- 5 Such knowledge is too wonderful for / me;\*  
it is so high that I can/not attain to it.
- 13 I will thank you because I am marvelously / made;\*  
your works are wonderful, / and I know it well.
- 14 My body was not hidden from / you,\*  
while I was being made in secret and woven in the / depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your / book;\*  
they were fashioned day by day, when as yet / there was none of them.
- 16 How deep I find your / thoughts, O God!\*  
how great / is the sum of them!
- 17 If I were to count them, they would be more in number than the / sand;\*  
to count them all, my life span would / need to be like yours.

## The Second Lesson

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as you are able*

## Gradual Hymn

*Take Up Your Cross, the Savior Said*

Hymn 675

## The Gospel

Luke 14:25-33

Celebrant      The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*              **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant      The Gospel of the Lord.

*People*              **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jonathan W. Evans

*Please stand as you are able*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

*Please Stand, Kneel, or Sit Reverently*

## The Prayers of the People

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence*

## Concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

Celebrant      Let us confess our sins to God.

*Silence may be observed.*

*All*      God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as you are able.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
*People*      **And also with you.**

# The Holy Communion

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## During the Offering

*Allegretto e Leggiero* from **Suite in D Major**

Leonardo Vinci

*Please stand as able.*

## Offertory Hymn

*The Doxology with Alleluias*

Tune: *Lasst uns erfreuen*

**Praise God, from whom all blessings flow. Praise God, all creatures high and low.  
Alleluia! Alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.  
Alleluia, alleluia! Alleluia, alleluia, alleluia!**

## The Great Thanksgiving

Eucharistic Prayer 1

Celebrant     The Lord be with you.  
*People*       **And also with you.**  
Celebrant     Lift up your hearts.  
*People*       **We lift them to the Lord.**  
Celebrant     Let us give thanks to the Lord our God.  
*People*       **It is right to give him thanks and praise.**

*The Celebrant continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus and Benedictus

*Holy, Holy, Holy Lord*

David Hurd, S – 124

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

*New Plainsong Mass*

David Hurd



*The Celebrant continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Monica and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## Great Amen

*New Plainsong Mass*

David Hurd



## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Breaking of the Bread

### Fraction Anthem

*God's Paschal Lamb*

WLP 880

Vs. 1 Tune: *Sine nomine*

**God's Paschal Lamb is sacrificed for us; Therefore with joy we keep the Easter feast;  
forsaking sin, we share the bread of truth. Alleluia, Alleluia!**

*You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.  
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

### Communion Hymn

*Not Here for High and Holy Things*

Hymn 9

*Please stand as able.*

### Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

**The Blessing**

Response: *Amen.*

**The Dismissal**

Celebrant Let us go forth in the name of Christ.  
People Thanks be to God.

**Hymn in Procession**

*Come, Labor On. Who Dares Stand Idle*

Hymn 541

**Voluntary**

*Processional in G Major*

John Stanley

*Parishioners are invited to remain seated and listen to the final Voluntary or leave quietly to greet and converse with one another outside of the Church.*

**Parish Staff**

239.591.4550

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**Vestry**

Scott McCurdy, Tom Coté, Beth Moss, Jenny Wise, Carol Hedman,  
Don Fuggi, Dick Rumpf, Kathy Connelly, and JoAnn Sarconi.