

WELCOME TO St. Monica's Episcopal Church



TRIDUUM 2021

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St. Monica's Episcopal Church
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MAUNDY THURSDAY

VOLUNTARY

Deck Thyself, My Soul, with Gladness

Johann Sebastian Bach

HYMN IN PROCESSION

At That First Eucharist

Tune: **Unde et memores**

Sung by St. Monica's Choir

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever. Amen.**

THE COLLECT

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Dilexi, quoniam
Sung by St. Monica's Choir

116:1, 10-17

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

SECOND LESSON

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL

John 13:1-17, 31b-35

Please stand

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not

greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Edward F. P. Gibbons

THE WASHING OF FEET

Celebrant will invite one couple to participate in the foot washing.

Three Holy Days Enfold Us Now
Sung by St. Monica's Choir

WLP 732

Three holy days enfold us now in washing feet and breaking bread, in cross and font and life renewed: in Christ, God's first-born from the dead. The myst'ry hid from ages past is here revealed in word and sign, for Jesus' story is our own: new life through death is God's design. Christ lifted high up on the tree, before you ev'ry knee shall bend and ev'ry tongue in praise proclaim: "You are the Lord of all." *Amen.*

Jesu, Jesu Fill Us With Your Love
Sung by St. Monica's Choir

Hymn 602

After the washing of feet, the Celebrant says:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you. By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

After each bidding, the People may offer their own prayers, silently or aloud.

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples.

(Silence)

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, Fr. Eddie our Priest; for this gathering; and for all minister and people. Pray for the Church.

(Silence)

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, Peter Witte. Pray for justice and peace.

(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I ask your prayers especially for Dennis Doiron, Lynn Swendeman, George Freebern, Nancy Beaupré, Sam Hood, Kyle Mitchell, Martha and Lee Lively, Linda Morales and family, and Carol Dickens. Pray for those in any need or trouble.

(Silence)

I ask your prayers for this city of Naples, for every city and community, and for those who live in them.

Silence

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

(Silence)

I ask your prayers for those celebrating birthdays and thanks for those celebrating wedding anniversaries.

(Silence)

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

(Silence)

I ask your prayers for the departed. Pray for those who have died.

(Silence)

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

(Silence)

PRAYER FOR THE RECTOR SEARCH

Almighty God, giver of every good gift:

Look graciously on St. Monica's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, through Jesus Christ Our Lord. *Amen.*

THE PEACE

All stand and the Celebrant says:

Celebrant The peace of the Lord be always with you.

People **And also with you.**

DURING THE OFFERING

Christ Went Up Into the Hills

Richard Hageman

Carol Hedman, Soprano

*Christ went up into the hills alone, walking slowly the winding way,
Far from the city's dust and stone, up to the lonely hills to pray.
There was no one to go with Him on His lonely walk in the silent night.
Only the hush of the star-shine dim, only the shadowed hill-road white;
Only the lambs calling each to each, and the tender goodnight of dreaming birds.
Only a love too pure for speech, and a grief too deep for words.
Christ went up into the hills alone.*

THE PRESENTATION OF GIFTS

All stand

All Things Come from You, O Lord – Mass in E
Sung Twice by St. Monica's Choir

Jeffrey Smith

THE GREAT THANKSGIVING

Eucharistic Prayer A

Please remain standing

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Deutsche Messe – Franz Schubert, Arr. Proulx
Sung by St. Monica's Choir

S-130

**Holy, holy, holy Lord, God of power and might; Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM

Deutsche Messe – Franz Schubert, Arr. Proulx

S-164

Sung by St. Monica's Choir

**Jesus, Lamb of God: have mercy on us. Jesus bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us peace, give us your peace.**

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

COMMUNION HYMN

And Now, O Father, Mindful of the Love

Hymn 337

Sung by St. Monica's Choir

PRAYER FOR SPIRITUAL COMMUNION

PRAYER OF THANKSGIVING

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Response: *Amen*

THE STRIPPING OF THE ALTAR

Please kneel or remain seated

Organ Improvisation on Pange lingua
(Sing, My Tongue, the Glorious Battle)

PROCESSION OF THE BLESSED SACRAMENT

Sing, My Tongue, the Glorious Battle

Hymn 166

Sung by St. Monica's Choir

The Blessed Sacrament will be processed to the altar of repose.

Please Depart in Silence

GOOD FRIDAY

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever. Amen.

THE COLLECT

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM

Dilexi, quoniam

Psalm 22

Sung by the Cantorial Soloists

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

SECOND LESSON

1 Corinthians 11:23-26

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

HYMN

In the Cross of Christ I Glory
Sung by the Cantorial Soloists

Hymn 441

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

John 18:1-19:42

Please be seated

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Speakers are represented by these abbreviations: N–Narrator | ✠–Christ | V–Voice | C–Crowd

N: The Passion of our Lord Jesus Christ according to John

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

✠ “Whom are you looking for?”

N: They answered him,

C: “Jesus the Nazorean.”

N: He said to them,

✠ “I AM.”

N: Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,

✠ “Whom are you looking for?”

N: They said,

C: “Jesus the Nazorean.”

N: Jesus answered,

✠ “I told you that I AM. So if you are looking for me, let these men go.”

N: This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

✠ “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

N: So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C: **“You are not one of this man’s disciples, are you?”**

N: He said,

V: “I am not.”

N: Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm. The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

✠ “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.”

N: When he had said this, one of the temple guards standing there struck Jesus and said,

V: “Is this the way you answer the high priest?”

N: Jesus answered him,

✠ “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

N: Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C: **“You are not one of his disciples, are you?”**

N: He denied it and said,

V: “I am not.”

N: One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

C: **“Didn’t I see you in the garden with him?”**

N: Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V: “What charge do you bring against this man?”

N: They answered and said to him,

C: **“If he were not a criminal, we would not have handed him over to you.”**

N: At this, Pilate said to them,
V: “Take him yourselves, and judge him according to your law.”
N: The Jews answered him,
C: **“We do not have the right to execute anyone,”**
N: In order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,
V: “Are you the King of the Jews?”
N: Jesus answered,
✠ “Do you say this on your own or have others told you about me?”
N: Pilate answered,
V: “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”
N: Jesus answered,
✠ “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”
N: So Pilate said to him,
V: “Then you are a king?”
N: Jesus answered,
✠ “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”
N: Pilate said to him,
V: “What is truth?”
N: When he had said this, he again went out to the Jews and said to them,
V: “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”
N: They cried out again,
C: **“Not this one but Barabbas!”**
N: Now Barabbas was a revolutionary.
Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,
C: **“Hail, King of the Jews!”**
N: And they struck him repeatedly. Once more Pilate went out and said to them,
V: “Look, I am bringing him out to you, so that you may know that I find no guilt in him.”
N: So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,
V: “Behold, the man!”
N: When the chief priests and the guards saw him they cried out,

C: “Crucify him, crucify him!”

N: Pilate said to them,

V: “Take him yourselves and crucify him. I find no guilt in him.”

N: The Jews answered,

C: “We have a law, and according to that law he ought to die, because he made himself the Son of God.”

N: Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

V: “Where are you from?”

N: Jesus did not answer him. So Pilate said to him,

V: “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?”

N: Jesus answered him,

✠ “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”

N: Consequently, Pilate tried to release him; but the Jews cried out,

C: “If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.”

N: When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,

V: “Behold, your king!”

N: They cried out,

C: “Take him away, take him away! Crucify him!”

N: Pilate said to them,

V: “Shall I crucify your king?”

N: The chief priests answered,

C: “We have no king but Caesar.”

N: Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, “Jesus the Nazorean, the King of the Jews.”

Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C: “Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’”

N: Pilate answered,

V: “What I have written, I have written.”

N: When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C: **“Let’s not tear it, but cast lots for it to see whose it will be,”**

N: In order that the passage of Scripture might be fulfilled that says:

They divided my garments among them, and for my vesture they cast lots.

This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

✠ “Woman, behold, your son.”

N: Then he said to the disciple,

✠ “Behold, your mother.”

N: And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

✠ “I thirst.”

N: There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

✠ “It is finished.”

N: And bowing his head, he handed over the spirit.

(Here all kneel and pause for a short time.)

N: Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken. And again another passage says: *They will look upon him whom they have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

N: The Gospel of the Lord.

C: **Praise to you, Lord Christ.**

THE SOLEMN COLLECTS

All standing, the Celebrant says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world:

For its unity in witness and service

For all bishops and ministers and the people whom they serve

For Dabney Bishop and the people of this diocese.

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

(*Silence*)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

(*Silence*)

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

(*Silence*)

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

(Silence)

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

(Silence)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A cross will be processed into the Sanctuary

HYMN

O Sacred Head, Sore Wounded
Sung by the Cantorial Soloists

Hymn 168

Please be seated

VENERATION OF THE CROSS

*The practice of venerating the cross is an ancient one. The earliest account of Good Friday services in Jerusalem date to the fourth century.
You are invited to come forward and pray at the cross.*

After the veneration

ANTHEM 1 (Recited)

BCP 281

We glory in your cross, O Lord,
and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.
May God be merciful to us and bless us, show us the light of his countenance, and come to us.
Let your ways be known upon earth, your saving health among all nations.
Let the peoples praise you, O God; let all the peoples praise you.
We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

MEDITATION

He Was Despised from the oratorio **Messiah** Georg Friedrich Handel
Janet Ortenzo, Mezzo-Soprano

ANTHEM 2 (Recited)

BCP 281

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.
If we have died with him, we shall also live with him; if we endure, we shall also reign with him.
We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

MEDITATION

At the Cry of the First Bird

David Guion

Carol Hedman, Soprano

ANTHEM 3 (*Recited*)

BCP 282

O Savior of the world, who by thy cross and precious blood hast redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

MEDITATION

Quando corpus morietur from **Stabat Mater dolorosa**

G. B. Pergolesi

The Stabat Mater is an ancient hymn whose 20 stanzas portray the suffering of Mary as she stands at the foot of the cross. The title comes from the first line of the first stanza and means, "The sorrowful mother was standing."

<i>Quando corpus morietur</i>	When the body will die
<i>Fac ut animae donetur</i>	Let the soul be given
<i>Paradisi Gloria</i>	The glory of Paradise

Carol Hedman, Soprano and Janet Ortenzo, Mezzo-Soprano

CONFESSION OF SIN AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE COMMUNION OF THE PEOPLE

*You are invited and encouraged to come forward. The communion bread is received on the palm.
If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.*

DURING COMMUNION

Were You There When They Crucified My Lord

Hymn 172

Sung by the Cantorial Soloists

POST COMMUNION PRAYER

Celebrant Let us pray
Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

The clergy depart in silence.

Please feel free to remain in silent prayer or depart in silence.

THE GREAT VIGIL OF EASTER

THE LIGHTING OF THE PASCHAL CANDLE

The People gather in the front of the church in the darkness.

A New Fire is kindled and the Celebrant may address the people in these or similar words:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

A taper is lighted from the New Fire and the Celebrant lights the Paschal Candle,

Celebrant The light of Christ.

People Thanks be to God.

Prior to walking through the front doors of the church, please light your candles from the Paschal Candle.

THE EXSULTET

Chanted by the Cantor

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy loving-kindness to us, that to redeem a slave, you gave a Son. holy is the night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who

mourn. It casts out pride and hatred, and brings peace and concord. How blessed is the night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ the morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.
Amen.

LITURGY OF THE WORD

The Celebrant introduces the Scripture readings.

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 33:1-11

Exultate, justi – Anglican Chant
Sung by St. Monica's Choir

John Randall

Celebrant Let us pray.
 O God who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

CANTICLE 8

Cantemus Domino

Henry Dibdin, S-211

(The Song of Moses)

Sung by St. Monica's Choir

Celebrant Let us pray

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples.

See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Celebrant Let us pray.
 Oh God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

Please stand.

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.
Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. ascended into heaven, and is seated at the right hand of the Father. will come again to judge the living and the dead.**
Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**
Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**
Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The lights of the church come on. Please extinguish your candles.

The service continues with the singing of the Gloria.
Please stand as you are able and ring a bell during the singing of the Gloria.

GLORIA

Glory to God in the Highest
Sung by St. Monica's Choir

William Mathias, S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR EASTER

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. or this O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE EPISTLE

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL HYMN

Alleluia! The Strife is O'er, the Battle Done
Sung by St. Monica's Choir

Hymn 208

THE GOSPEL

Mark 16:1-8

Please stand

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already

been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Edward F. P. Gibbons

THE PRAYERS OF THE PEOPLE

After each bidding, the People may offer their own prayers, silently or aloud.

I ask your prayers for the peace of the world, for the welfare of the Church, and for the unity of all peoples.

(Silence)

I ask your prayers for God's people throughout the world; for Justin Archbishop of Canterbury, Michael our Presiding Bishop, Dabney our Bishop, Fr. Eddie our Priest; for this gathering; and for all minister and people. Pray for the Church.

(Silence)

I ask your prayers for goodwill among nations; and for the well-being of all people. For our President Joe, Ron our Governor, for the leaders of the nations, & for all in authority. We also pray for all those who are serving in our Armed Forces, especially Katie Coston, Noah Evans, Sal Filardi Jr., Dane Grauer, Devin Harrity, Emma McHenry, Kate McHenry, Schaeffer McHenry-Grauer, Troy Nelson, Tristan Pate, James Pyles, Doug Ross, Drew Scullard, Daniel Williams, Peter Witte. Pray for justice and peace.

(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I ask your prayers especially for Dennis Doiron, Lynn Swendeman, George Freebern, Nancy Beaupré, Sam Hood, Kyle Mitchell, Martha and Lee Lively, Linda Morales and family, and Carol Dickens. Pray for those in any need or trouble.

(Silence)

I ask your prayers for this city of Naples, for every city and community, and for those who live in them.

Silence

I ask your prayers for the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

(Silence)

I ask your prayers for those celebrating birthdays and thanks for those celebrating wedding anniversaries.

(Silence)

I ask your prayers for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them.

(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

(Silence)

I ask your prayers for the departed. Pray for those who have died.

(Silence)

In the communion of the Ever Blessed Virgin Mary, St. Monica, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

(Silence)

PRAYER FOR THE RECTOR SEARCH

Almighty God, giver of every good gift:
Look graciously on St. Monica's, and so guide the minds of those who shall
choose a rector for this parish, that we may receive a faithful pastor, who will care
for your people and equip us for our ministries, through Jesus Christ Our Lord. *Amen.*

THE PEACE

All stand and the Celebrant says:

Celebrant The peace of the Lord be always with you.
People And also with you.

DURING THE OFFERING

Hallelujah from Mount of Olives
St. Monica's Choir

Ludwig van Beethoven

Please Stand

OFFERTORY HYMN

Your Name We Bless, O Risen Lord
Sung by St. Monica's Choir

Hymn 205

Your Name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored: Alleluia, alleluia, alleluia!
To God the Father, God the Son, to God the Spirit, always One, we sing for life in us begun: Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant includes a Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy – William Mathias
Sung by St. Monica's Choir

S-128

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please stand or kneel as the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION *We Remember His Death from Mass in E*

Jeffrey Smith

Sung by St. Monica's Choir

We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever.

GREAT AMEN

Amen from Mass in E

Jeffrey Smith

Sung by St. Monica's Choir

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

Alleluia! Christ Our Passover – Gerald Near

S-155

Sung by St. Monica's Choir

You are invited and encouraged to come to God's table. The communion bread is received on an outstretched palm.

If you wish to receive a blessing instead of the sacrament, please cross your arms over your chest.

COMMUNION ANTHEM

Rise Heart, Thy Lord Is Risen

Arlen Clarke

St. Monica's Choir

Rise heart; thy Lord is risen. Sing his praise without delays, who takes thee by the hand, that thou likewise with him mayst rise: that as his death calcined thee to dust, His life may make thee gold, and much more just. Consort both heart, and lute, and twist a song pleasant and long: or since all music is but three parts vied and multiplied, O let thy blessed Spirit bear a part, and make up our defects with His sweet art. I got me flowers to strew thy way; I got me boughs off many a tree, but thou wast up by break of day, and broughtest thy sweets along with thee. Can there be any day, but this? Though many suns to shine endeavor, we count three hundred, but we miss there is but one, and that one ever. --George Herbert (1593-1633)

COMMUNION HYMN

Welcome Happy Morning
Sung by St. Monica's Choir

Hymn 179

Please Stand

PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

PRAYER OF THANKSGIVING

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen*

THE BLESSING

Response: *Amen.*

THE DISMISSAL

Celebrant Let us go forth in the name of Christ, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

HYMN

Jesus Christ Is Risen Today
Sung by St. Monica's Choir

Hymn 207

VOLUNTARY

Carillon-Sortie

Henri Mulet